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Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
Trenton, NJ 08628



Doc#: 1215245029 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2012 10:00 AM Pg: 1 of 3

RELEASE OF MORTGAGE



Cenlar FSB #: 0031255961 "WALSH" Lender ID: P24/541335987 Cook, Illinois
MERS #: 1000295-0003109621-7 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by SUSAN WALSH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 02/06/2009 Recorded: 09/28/2009 as Instrument No.: 0927117026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-34-207-034-0000
Property Address: 17625 ROSEWOOD LN, TINLEY PARK, IL 60477

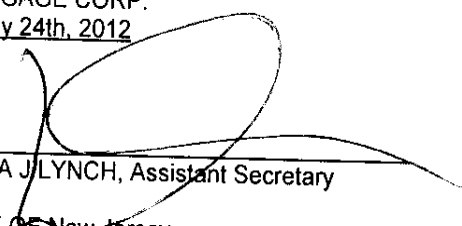
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten notes and signatures at the bottom right of the page, including a vertical list of names and dates.

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER
MORTGAGE CORP.
On May 24th, 2012

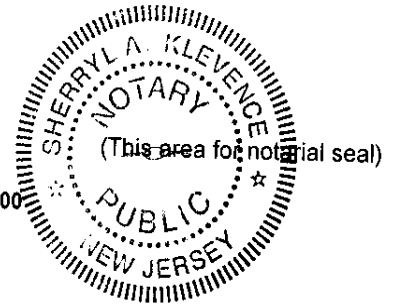
By: 
DONNA J LYNCH, Assistant Secretary

STATE OF ~~New Jersey~~
COUNTY OF Mercer

On May 24th, 2012, before me, SHERRYL A. KLEVENGE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENGE
Notary Expires: 08/01/2016 #2277604



Prepared By: Thomas J Kaiser, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

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EXHIBIT "A"

LOT 324 IN TIMBERS EDGE UNIT 11-"B" BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES CONVEYED UNTO MICHAEL J. WALSH AND SUSAN M. WALSH BY DEED FROM VAL J. DAL PONTE AND PATRICIA A. DAL PONTE DATED 9/19/1991 AND RECORDED 9/20/1991 AS DOCUMENT NUMBER 91502461.

BEING THE SAME PREMISES CONVEYED UNTO SUSAN WALSH BY DEED FROM MICHAEL WALSH AND SUSAN WALSH DATED 6/4/2008 AND RECORDED 6/11/2008 AS DOCUMENT NUMBER 0816308109.