

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 0615749017  
MERS ID#:   
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PIOTR GUTKOWSKI AND ALINA GUTKOWSKI

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0021241324

Original Deed Book:

Original Deed Page:

Date of Note: 10/28/2002

Original Recording Date: 11/12/2002

Property Address: 5289 N LUNA UNIT 2 CHICAGO, IL 60630

Legal Description: **LOT 3 IN LOWRY'S SUBDIVISION OF THAT PART OF LOT 11 OF THE CIRCUIT COURT PARTITION OF THAT PART OF THE NORTH WEST 1/2 OF THE WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND OF LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/2 OF SAID NORTHWEST FRACTIONAL 1/4 OF SAID SECTION (EXCEPT THE SOUTH 332 FEET AND THE WEST 365 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

PIN #: 13-09-112-003-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/30/2012.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

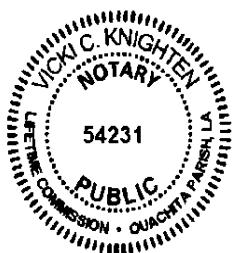
*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/30/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita