

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

PATRICIA M JENNINGS  
18153 Lake Shore Dr  
Orland Park IL 60467

**SUBMITTED BY:** Christine Jones

DOCID\_0002142108612005N  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA M JENNINGS

Original Instrument No: 0933855022

Original Deed Book:

Original Deed Page:

Date of Note: 11/23/2009

Re-Recording Instrument No: 1009139003

Re-Recording Date: 04/01/2010

Property Address: 18153 LAKE SHORE DRIVE ORLAND PARK, IL 60467

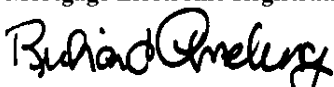
Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE SOUTH 43.00 FEET OF THAT PART OF LOT 9, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 88 DEGREES 38 MINUTES 59 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 21.35 FEET; THENCE NORTH 01 DEGREES 21 MINUTES 01 SECONDS WEST, 22.60 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 38 MINUTES 59 SECONDS WEST, 85.00 FEET; THENCE NORTH 01 DEGREES 21 MINUTES 01 SECONDS WEST, 148.00 FEET; THENCE NORTH 88 DEGREES 38 MINUTES 59 SECONDS EAST, 85.00 FEET THENCE SOUTH 01 DEGREES 21 MINUTES 01 SECONDS EAST, 148.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN THE PRESERVE AT MARLEY CREEK 1ST RESUBDIVISION IN THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 24, 2002 AS DOCUMENT 002059174, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVE TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 98136910.

PIN #: 27-31-304-024-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/30/2012.

**Mortgage Electronic Registration Systems, Inc.**



By: Richard Amelung  
Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 05/30/2012, before me, Christine Jones, Notary Public, personally appeared Richard Amelung, Assistant Vice President of

# UNOFFICIAL COPY

Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



*Christine Jones*

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office