

Recording Requested By:

Bank of America

Prepared By: **Bank of America**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **71511083107991300**

Tax ID: **14-05-409-026-1002**

Property Address:

5646 N Kenmore Ave Unit 1B

Chicago, IL 60660-4635

IL0v2-AM 18440251

5/22/2012

This space for Recorder's use

MIN #: 1000157-0005293018-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **2121 CLIFF DRIVE 205, EAGAN, MN 55122** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **ALBERT ANDERSON**

Date of Mortgage: **7/27/2005** Original Loan Amount: **\$65,900.00**

Recorded in Cook County, IL on: **8/22/2005**, book N/A, page N/A and instrument number **0523441019**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 1B IN THE 5646 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN BLOCK 8 IN COCHRAN'S ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH 1,946 FEET OF THE WEST 1,320 FEET OF THE EAST FRAC TIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00514975, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. C/K/A: 5646 N. KENMORE, UNIT 1E, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-25-12

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: 

Cynthia Santos Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAY 25 2012 before me, Barbara J. Gibbs, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Barbara J. Gibbs
My Commission Expires: September 9, 2013

