

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **29113828275517763**
Tax ID: **16-36-204-034-0000**

Property Address:
3448 S Western Ave
Chicago, IL 60608-6047

IL0v2-AM 18435518

5/22/2012

This space for Recorder's use

MIN #: 1000157-0006865651-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-11** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **BILLIE JOHNSON**

Date of Mortgage: **6/5/2006** Original Loan Amount: **\$195,500.00**

Recorded in **Cook County, IL** on: **6/19/2006**, book **N/A**, page **N/A** and instrument number **0617041028**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 6 IN PROUDFOOT'S SUBDIVISION, AND THE 20 FEET EAST AND ADJOINING OF THE VACATED WESTERN AVENUE, VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 6847097, OF BLOCK 35 (EXCEPT THE WEST 100 FEET OF SAID BLOCK) IN SAMUEL J WALKER'S SUBDIVISION OF THAT PART OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART SOUTH OF CANAL AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 3448 S. WESTERN, CHICAGO, IL 60608 PIN: 16-36-204-034-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 25 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Trisha Jackson Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

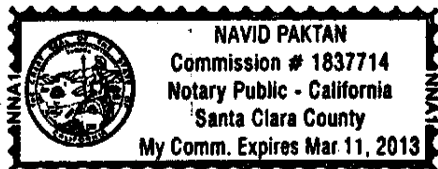
On MAY 25 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Navid Paktan
My Commission Expires: March 11, 2013



(Seal)