

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **14119665606415955**  
Tax ID: **06-27-204-122-0000**

Property Address:  
**161 Virginia Ct**  
**Streamwood, IL 60107-2878**

IL0v2-AM 18434300

5/22/2012

This space for Recorder's use

MIN #: 1003940-0000001395-5 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **451 7TH ST SW #B-133, WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION**

Borrower(s): **LISA HEJNY, UNMARRIED**

Date of Mortgage: **2/16/2009** Original Loan Amount: **\$195,742.00**

Recorded in Cook County, IL on: **4/7/2009**, book N/A, page N/A and instrument number **0909726308**

Property Legal Description:

**LOT 10 (EXCEPT THE WEST 40.05 FEET THEREFROM) IN THE BEL-AIR MANOR UNIT 3, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 06-27-204-122.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**MAY 25 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

**Trisha Jackson Assistant Secretary**

\_\_\_\_\_

\_\_\_\_\_

# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 25 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Navid Paktan*  
Notary Public: Navid Paktan  
My Commission Expires: March 11, 2013

(Seal)

