

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 14317921656718489

Tax ID: 25124150480000

Property Address:
10135 S Paxton Ave
Chicago, IL 60617-5634

IL0v2-AM 18433744

5/22/12

This space for Recorder's use

MIN #: 100133700024472816

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **8200 JONES BRANCH DR, MCLEAN, VA 22102** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**

Borrower(s): **ELLA LOUISE MCKISSACK, AND, AND ROBERT NEAL MCKISSACK, HER HUSBAND IN JOINT TENANCY**

Date of Mortgage: **9/12/2007** Original Loan Amount: **\$106,046.00**

Recorded in Cook County, IL on: **10/17/2007**, book N/A, page N/A and instrument number **0729060057**

Property Legal Description:

THE NORTH 8 FEET OF LOT 27 AND ALL OF LOT 28 AND THE SOUTH 4 FEET OF LOT 29 IN BLOCK 31 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN PLAT OF WHICH SUBDIVISION WAS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT 937462, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5.25.12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Cynthia Santos Assistant Secretary

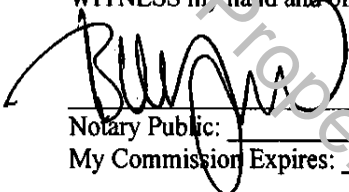
UNOFFICIAL COPY

State of California
County of Ventura

On MAY 25 2012 before me, Barbara J. Gibbs, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Barbara J. Gibbs
My Commission Expires: September 9, 2013



Property of Cook County Clerk's Office