

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **5764649817333561**
Tax ID: **29 13-212-006/030**
Property Address:
16002 Ashland Ave
Harvey, IL 60426-4913

IL0v2-AM 18501559

5/24/12

This space for Recorder's use

MIN #: 100015700031994359

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **JAVAUNE GREEN PACKER, AND MARK PACKER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/8/2003** Original Loan Amount: **\$132,914.00**

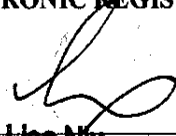
Recorded in Cook County, IL on: **1/12/2004**, book N/A, page N/A and instrument number **0401204044**

Property Legal Description:

LOT 1 IN BLOCK 2 IN MERIGOLD'S 1ST ADDITION TO HARVEY, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE NORTH 44.64 FEET OF LOT 10 TN BLOCK 9 IN MCINTOSH ASHLAND AVENUE ADDITION TO HARVEY IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 29 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Lisa Nix
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAY 29 2012 before me, Kathy Serrano, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

K S
Notary Public: Kathy Serrano (Seal)
My Commission Expires: 12/27/15

