Doc#. 1215208836 fee: \$50.00 UNOFFIC Apate: 05/31/2012/11:35 AM Pg: 1 of 2 Cook County Revolder of Deeds dak County Regolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 106406/605

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BONNIE J TAFT

Original Mortgagee(S): <u>UNITED HOME LOANS</u>

Original Deed Fock: Original Instrument No: 0700220084 Original Deed Page:

Original Recording Date: 01/02/2007 Date of Note: 12/19/2006

Property Address: 3851 & 1/2 NORTH KEDVALE AVENUE UNIT C2 CHICAGO, IL 60641

Legal Description: See exhibit A attached

PIN #: 13-22-212-009-1008 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be 1x1 cuted on this date of 05/31/2012.

JPMORGAN CHASE BANK, N.A.

By: Amy Kight Title: Vice President

State of LA

Parish of Ouachita

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C/6/4'50/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state afolesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/31/2012. MINIMUM AND THE STREET

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1215208836 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1064067605

EXHIBIT A

UNIT NUMBER 2C IN THE KEDVALE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN BLOCK 37 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SUPVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED .3 COUMENT NUMBER 0628322073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

