

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1771908665  
MERS ID#: **100188509020720042**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN M RICHARDS AND JULIE A RICHARDS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 0918754034

Original Deed Book:

Original Deed Page:

Date of Note: 02/18/2009

Original Recording Date: 07/06/2009

Property Address: 300 WINGATE DR SCHAUMBURG, IL 60193

Legal Description: See exhibit A attached

PIN #: 07-23-305-023-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/31/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **05/31/2012**.



Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1771908665

## EXHIBIT "A"

**Lot 1147 in Lancer Subdivision Unit number 11, being a Subdivision in the Southwest 1/4 of Section 23 and the Northwest 1/4 of Section 26; all in Township 41 North, range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on December 16, 1971 as document number 2599059, in Cook County, Illinois.**

Property of Cook County Clerk's Office