

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1786240841  
MERS ID#:   
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUNO ROHNER AND VICTORIA A ROHNER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0910517009

Original Deed Book:

Original Deed Page:

Date of Note: 03/26/2009

Original Recording Date: 04/15/2009

Property Address: 1021 LATHROP AVE RIVER FOREST, IL 60301

Legal Description: See exhibit A attached

PIN #: 15-01-404-005-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/31/2012.

**JPMORGAN CHASE BANK, N.A.**

By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **05/31/2012**.



Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN NO. 1786240841

## EXHIBIT A

LOT 3 (EXCEPT THE NORTH 25 FEET THEREOF AND ALSO EXCEPT THE SOUTH 199.44 FEET THEREOF) IN BLOCK 7 IN WALLEN AND PROBST'S THIRD ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 15-01-404-005-0000

Property of Cook County Clerk's Office