

UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE



1215213004

When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 1215213004 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2012 08:33 AM Pg: 1 of 2

**SATISFACTION**

CCO MORTGAGE #:0016489270 "SMITH" Lender ID:281/1708023285 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by VIVIENE M SMITH, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/11/2004 Recorded: 12/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0433646113, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-13-317-028-0000  
Property Address: 2002 LAKE ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

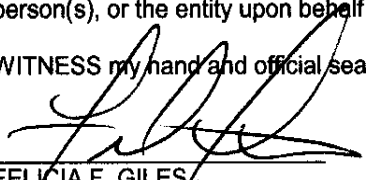
RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.  
On May 18th, 2012

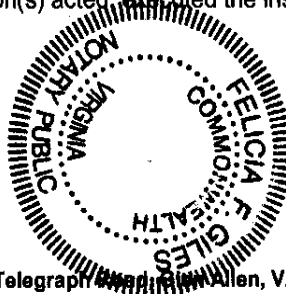
By:   
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On May 18th, 2012, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
FELICIA F. GILES  
Notary Expires: 10/31/2014 #315731



(This area for notarial seal)

Prepared By: Felicia F. Giles, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

\*FG1\*FG1COMC\*05/18/2012 12:10:56 PM\* COMC01COMC0000000000000000430124\* ILCOOK\* 0016489270 ILSTATE\_MORT\_REL \*\*FG1COMC\*

9  
P 2  
3 N  
M N  
SC 9  
E 7  
INT 8/11

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000389755 SC

**STREET ADDRESS:** 2002 LAKE ST

**CITY:** EVANSTON

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 10-13-317-028-0000

**LEGAL DESCRIPTION:**

ALSO

THE WEST 3 FEET OF THE EAST 10 FEET OF LOT 3 MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3 (EXCEPT THE SOUTH 33.80 FEET OF SAID EAST 10 FEET OF LOT 3, MEASURED ON THE WEST LINE OF THE EAST 10 FEET OF LOT 3) IN BLOCK 5 AND (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG:

THE NORTH 2 FEET OF THE EAST 25.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 3, 118.57 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

ALSO

THE EAST 2.5 FEET OF THE EAST 13 FEET OF THE WEST 25.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 2, 118.57 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 (EXCEPT THE NORTH 2 FEET) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS