# **UNOFFICIAL COPY**



Doc#: 1215213007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/31/2012 08:39 AM Pg: 1 of 3

# SUBORTION AGREEMENT

Mail To: CHICAGO TITLE SERVICELINK DIVISION 4000 INDUSTRIAL BLVD. ALIQUIPPA, PA 15001 ORDER #18066678

DOOP OF

TAX ID: 13-26-423-011

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WAIVER OF PRIORITY OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that for the consideration of Bank of America, N.A., Not to Exceed
\$77,700 (Seventy Seven Thousand US Dollars) to Jose A. Molina, (BORROWER) upon the security of a certain
mortgage on real estate less ribed therein executed and delivered Jose A. Molina, (BORROWER) to said Bank
on 5-19-12 and filed for record on 5/3//20/2 as instrument numbered /2/52/3006 in the
Recorder's Office of Cook County 12, the undersigned hereby CONSENTS and AGREES that said mortgage so
executed and delivered to, Bank of America, N.A., shall be the first and best lien upon the real estate commonly
/// SOUTH 7/2/O. ST. OHA PLOTTE, N.C. 255
known as 2427 North Central Park Avenue Thicago, IL 60647 the undersigned hereby SUBORDINATES to said
mortgage and waives in its favor, the priority of certain other mortgage dated May 22nd, 2009, executed and
delivered to the undersigned Jose A. Molina, (BOR OWER) upon said real estate, and recorded in Volume
Number NA, Page Number NA, Instrument Number 0916:57009, for original amount of \$60,000 at the
Recorder's Office of which the UNDERSIGNED is now the owner and holder. IN WITNESS WHEREOF, the
undersigned has hereunto set its hand this 13th day of April 2012. Signed and Acknowledged in the presence of:

Shawn M. Pinkerton

Tameia M. Dhaada

STATE OF OHIO COUNTY OF SUMMIT FirstMerit Bank

Michael A. Gulitz Manager & VF

Robyn M. Mitchell, Officer

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY APPEARED THE ABOVE NAMED, PERSONALLY KNOWN TO ME OR IDENTIFIED TO MY SATISFACTION WHO ACKNOWLEDGE THAT THEY DID SIGN AND SEAL THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED.

In Testimony Whereof, I have hereunto set my hand and Official seal at Akron, Ohio this 13th, day of April 2012.

Notary Public

SALIM UNA ECONOMIA. MORRE

ાસમાં ગામ ભાગસભા હોતાને હતો કર, રાસ સંદર્ભ

This Document Prepared by FirstMerit

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Title No.: 16741349

### **LEGAL DESCRIPTION**

### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0010056265, ID# 13-26-423-011, BEING KNOWN AND DESIGNATED AS:

THE NORTH 14 FEET OF LOT 32 AND ALL OF LOT 33 AND THE SOUTH 1 FOOT OF LOT 34 IN S.A. SMALLEYS SUBDIVISION OF THE WEST 1/4 OF LOT 16 IN KIMBELLS SUBDIVISION, FILED IN PLAT D.C \$ 2570778, RECORDED 08/02/1897, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PHINCIPAL MERIDIAN (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DE'LD TROM JOHNNY A. RODRIGUEZ AND NOEMI R. VEGA, HUSBAND AND WIFE AS SET FORTH IP. DOC # 0010056265 DATED 01/09/2001 AND RECORDED 01/23/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

