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1215213618

Doc#: 1215213018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/31/2012 09:09 AM Pg: 1 of 2

INT/M

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0837303532
PIN No. 22 21 303 030

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 30 IN MCCARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF CART OF THE SOUTHWEST QUARTER OF SECTION 21 AND PART OF THE NORTHWEST QUARTER OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE TILED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

	•	•	C
Beneficiary:Mortgage Electron North Central Home Mortga	ige ITS SUCCESSORS AND	ASSIGNS	As Naminee for
Address: P.O. BOX 2026,	FLINT, MI 48501-20	026	
Property Address:7 HILLTON	OURT LEMONT, IL	60439	
Recorded in Volume	at Pag		
Instrument No. 0030216382	, Parcel	ID No. <u>22 21 303 0</u>	30
of the record of Mortgages	for COOK		, County,
Illinois, and more particuto herein.	llarly described on	n said Deed of	Trust Seferred
Borrower: RAYMOND J. STRAMA	AND MILENA STRAM	A HUSBAND AND	WIFE P
			S 1/
J=ML8102009RE.140659	MIN 100052599917901569 MER	us Phone: 1-888-679-6 3	377 M <u>1/</u>
(RIL1)	Page 1 of 2		SC.√_
			E <u>V</u>

1215213018 Page: 2 of 2

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Loan No.	08303085			•	,				
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
executed or	n MAY 22,	2012	2						

Mortgage Electronic Registration Systems, Inc.

My	Hull
KRYSTAL	HALL
ASSTSTAN	T SECRETARY

STATE OF <u>IDAHO</u>) ss		
COUNTY OF BONNEVILLE		
	re me, the undersigned,	a Notary
Public in said State, personally appear	red KRYSTAL HALL	
and	sonally known to me (or	
me on the basis of satisfactory eviden	ice) to be the persons	who exe-
cuted the within instrument as ASSIST IN		and
	on behalf of	

Mortgage Electronic Registration Systems, Inc. Solely As Nominee for North

Central Home Mortgage ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

VICKIE SORG (COMMISSION EXP. 08-12-2017) NOTARY PUBLIC

> VICKIE SORG **NOTARY PUBLIC** STATE OF IDAHO