

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321  
PB# 12-05717



Doc#: 1215216096 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2012 04:53 PM Pg: 1 of 4

Recording requested by:  
COUNTRYWIDE HOME LOANS,  
INC.

BANK OF AMERICA  
DOCUMENT PROCESSING  
TX2-979-01-19  
4500 AMON CARTED BLVD  
FORT WORTH, TX 76155-2202  
Attn: ASSIGNMENT UNIT

\*Correcting the Assignor on Doc# 1203257016,  
recorded on 2/1/2012 ('Exhibit B').

**CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE\***

Doc. ID# 64805224430468100  
Commitment# 9061672

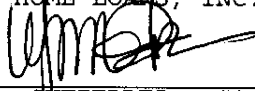
For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800  
TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and  
transfers to:

BANK OF AMERICA, N.A.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 3/25/04, executed by:  
JAMES L SPENCER, Mortgagor as per MORTGAGE recorded as Instrument No.  
0412549108 on 5/04/04 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 23034120190000, COOK COUNTY TREASURER  
Original Mortgage \$185,450.00  
9011 W 92ND ST, HICKORY HILLS, IL 60457

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Dated: 05/03/2012 COUNTRYWIDE HOME LOANS, INC.

By   
GISSELA M. GUTIERREZ, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 05/03/2012 before me, JEANETTE R. ATLAS, Notary Public, personally  
appeared GISSELA M. GUTIERREZ, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
JEANETTE R. ATLAS

Prepared by: GISSELA M. GUTIERREZ  
1800 TAPO CANYON ROAD MAIL CODE CA6-914-01-43  
SIMI VALLEY, CA 93063-6712  
Phone#: (213) 345-1660



# UNOFFICIAL COPY

DOC#64805224430468100

## LEGAL DESCRIPTION EXHIBIT A

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LOT 234 IN FOREST HILLS, A SUBDIVISION IN THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE NORTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1962 AS DOCUMENT NO. 18369667, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**Exhibit B**

Doc# 1207257016 Fee: \$50.00  
Date: 02/01/2012 08:08 AM Pg. 1 of 2  
Cook County Recorder of Deeds  
RHSP FEE \$10.00 Applied

Recording Requested By:  
Bank of America  
Prepared By: Mary Ann Hierman  
888-603-9011

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 355224430462951

Tax ID: 2303412019

Property Address:  
9011 W 92nd St  
Hickory Hills, IL 60457-1641

IL92-AM 17094720

02/01/2012

This space for Recorder's use

MIN #: 1000157-0003530730-6 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: COUNTRYWIDE HOME LOANS, INC.

Borrower(s): JAMES L SPENCER

Date of Mortgage: 3/25/2004 Original Loan Amount: \$185,450.00

Recorded in Cook County, IL on: 5/4/2004, book N/A, page N/A and instrument number 0412549108

**Property Legal Description:**

LOT 234 IN FOREST HILLS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1962 AS DOCUMENT NO. 18369667, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1.30.2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: \_\_\_\_\_

Amanda Stackhouse Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On JAN 30 2012 before me, Desiree Carson, Notary Public, personally appeared Amanda Spinkhouse, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Desiree Carson  
My Commission Expires: December 19, 2013

