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Recording Requested By: MIDLAND LOAN SERVICES

When Recorded Return To: THERESA BOOTH MIDLAND LOAN SERVICES PO BOX 458 KIMBERLING CITY, MO 65686



1215218022 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/31/2012 08:51 AM Pg: 1 of 3

MIDLAND LOAN SERVICES (OI) #:01-07:85754 "2222-26 N. CLYBOURN LLC" Lender ID:1431-001 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that Col Fin Bulls Funding A, LLC holder of a certain mortgage, made and executed by 2222-26 N. CLYBOURN LLC, originally to MB FINAL CIFL BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 04/05/2008 Recorded: 05/15/2008 as Instrument 10. 0813641021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration in reof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: 04/05/2008 Recorded: 05/15/2(08 at Instrument No.: 0813641022, between 2222-26 N.

Legal: LOTS 8, 9, AND 10 IN BLOCK 4 IN NICKERSON ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 AND OF SUB-BLOCK 5 OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIE'. D' 3 ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, CANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID NICKERSON'S ADDITION IN BOOK OF PLATS PAGE 94 IN SECTION 32, TOWNSHIP 40 NORTH, RAGNE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN

THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 14-32-107-042-0000; 14-32-107-043-0(00 AND

Property Address: 2222-2226 N. CLYBOURN AVE., CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ColFin Bulls Funding A, LLC

Name: Title:

Thomas 8. Harrison

Authorized Signatory

*S1M*7AMRC*04/13/2012 02:21:19 PM* AMRCF7AMRC00000000000000000514412* ILCOOK* 03-0285754 ILSTATE_MORT_REL *TW1*TW1AMRC*

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ACKNOWLEDGMENT

State of California County of Los Angeles

On hay 3, 3018 before me, Karen Patten, Notary Public (insert name are of the office s) personally appeared Thomas F. Harrison, who proved to me on the basis of before me, Karen Patten, Notary Public (insert name and titlesatisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted,

ecuted the
certify under PENALT pregoing paragraph is true and co.

WITNESS my hand and official seat

Signature Kau fauf (Scal)

Commission # 1958606 Notary Public - California My Comm. Expires Oct 29, 2015

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SATISFACTION Page 2 of 2				
STATE OF CALIFORNIA	\	,		
On, before me,	_ \	Notan B 1		
whose name(s) is/are subscribed to the his/her/their authorized capacity(ies), an behalf of which the person(s) acted, executed the control of the person of	within instrument and d that by his/her/their cuted the instrumen	Notary Public, pers ne on the basis of s acknowledged to r signature(s) on the	atistactory evidence to be ne that he/she/they executionstrument the new executionstrument the new executions.	the person(s) uted the same in
I certify under PENALTY OF PERJURY u correct. WITNESS my hard and urs	nder the laws of the	State of California th	and person(s)	, or the entity upon
WITNESS my har.d and official seal,		Sumorria (i)	at the foregoing paragrap	oh is true and
Notary Expires: /				
repared By: Tara Newton, MIDப்பில் CAN	SERVICES PO BOX 45	8 KIMREDI NO O-		(This area for notarial seal)
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