UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Doc#: 1215219026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/31/2012 09:04 AM Pg: 1 of 2

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 312 S.4th St, Louisville, KY 40202 certifies that the Mortgage executed by Thomas Skalitzky and Practica Skalitzky, husband and wife ("the Mortgagor") whose address is 9557 S. Hamlin Ave, Evergreen Park, II 60805 to JPMorgan Chase Bank, N.A., dated March 06, 2007, and recorded on March 30, 2007, as Document No. 0708955081, Cook County Records, is satisfied and released.

The Mortgage covers real property in the Car's County, Illinois described as:

See Exhibit A attached hereto and made a part hereof:

Commonly Known As: 9557 S.Hamlin Ave, Evergreen Park, IL 60805

PIN Number: 24-11-104-023-0000; 24-11-104/024-0000

Executed on May 22, 2012	JPMergan Chase Hank	
	By: Suzann M. Sprowles	Supervisor – CB Operations

ACKNOW	ZLEDGEMENT
Commonwealth of Kentucky)	τ_{c}
County of Jefferson)	O'COLORONICO CO
The foregoing instrument was acknowledged before me this 22nd	day of May, 2012, by Suzann M. Sprowles, Supervisor - CB
Operations at JPMorgan Chase Bank, N.A., a national banking at	ssociation, on behalf of the association
Notary Public	
My commission expires $\frac{7-37-2012}{}$.	Processes and the Contract of
WHEN RECORDED RETURN TO:	ANCHAELA HALL NOTHY PUBLIC ANTICE
PREPARED BY: JPMorgan Chase Bank, N.A	My Comm. Expires July 31, 2012
312 S.4th St,	CONTRACTOR OF THE PROPERTY OF
Louisville,	and the second s
KY 40202	

RECORD & RETURN TO 8404
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
MULTIPLE STATE OF THE STATE

ATTN:

SPSMSEINT

1215219026 Page: 2 of 2

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EXHIBIT-A

LEGAL DESCRIPTION

(the "Real Property") located in Cook County. State of Illinois:

LOTS 23 AND 24 IN BLOCK 4 IN BRIGGS AND CO'S CRANFORD GARDENS THIRD ADDITION, A SUBDIVISION OF BORTH 60 ACRES OF THE BAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 MORTH, MANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THERMOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9479672 IN COOK COUNTY, LLLINGIS.

The Real Property of its eddress is commonly known as 9557 S. Hemlin Ave, Evergreen Perk, R. 60805. The Real Property tex (Conf. Section number is 24-11-104-023-0000; 24-11-104-024-0000)