

# UNOFFICIAL COPY



Doc#: 1215229096 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2012 03:34 PM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
M&T BANK  
ATTN: EMILY WITT  
1 FOUNTAIN PLAZA, 4TH FLOOR  
BUFFALO, NY 14203  
Attn: ASSIGNMENT UNIT

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64800854415868100  
Commitment# 777262

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

M&T BANK  
1 FOUNTAIN PLAZA, 4TH FLOOR, BUFFALO, NY 14203

All its interest under that certain Mortgage dated 10/29/93, executed by: PANAGIOTIS MATZARIS and GEORGIA MATZARIS, Mortgagor as per MORTGAGE recorded as Instrument No. ~~93-33882~~ on ~~11/07/94~~ in Book 193909722 Page 11-9-1993 of official records in the County Recorder's Office of COOK County, ILLINOIS. \* Doc # 193909722 Rec 11-9-1993

Tax Parcel = 12113100741051, COOK COUNTY TREASURER  
Original Mortgage \$63,900.00  
5142 N EAST RIVER RD NO. 351, CHICAGO IL 60656

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/20/2012 BANK OF AMERICA, N.A.

By [Signature]  
SUSAN DOUGLAS, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

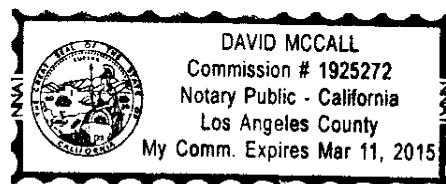
On 1/23/12 before me, DAVID MCCALL, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]  
DAVID MCCALL

Prepared by: CARMELA LEURIDAN  
1800 TAPO CANYON RD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0736



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Doc ID#64800854415868100

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## LEGAL DESCRIPTION

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UNIT 351 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5139-43 NORTH EAST RIVER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3003245, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office