

RETURN TO:

John J. Johnson 3524 N. Wilton Avenue Chicago, IL 60657 Doc#: 1215229026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/31/2012 10:18 AM Pg: 1 of 2

Prepared by: Fran Cirrincione Home State Bank 40Grant Street Crystal Lake, IL 60014

Release or Mortgage by Corporation

Lenders Loan Number: 1104092840

MIN: 100356911040928406 MERS Phone: 1-888-679-6377

Know All Men by These Presents,

That Mortgage Electronic Registration Systems, Inc., as nominee for Home State Bank, N.A., whose address is P © Box 2026, Flint MI 48501-2026, for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remis; Release, Convey and Quit-Claim unto

John J. Johnson, an unmarried mar

of the County of Cook and State of Illino's, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 17th of July, AD 2009 and recorded on the 35th of July, AD 2009, in the Recorder's Office of Cook County, in the State of Illinois in, as Document No. 0921133005 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

Lot 35 (Excepting therefrom the West 50 feet thereof conveyer to the Northwestern elevated railroad company) in Block 1 in Cannell's Sheffield Avenue Addition in the South East ¼ of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I. N: 14-20-404-032-0000

The Real Property is commonly known: 3524 N. Wilton Avenue, Chicago, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1215229026 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF,

The said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the forgoing instrument on this 2nd of February, AD 2012

Mortgage Electronic Registration Systems, Inc.,

By_

Paula Lutsch

STATE OF !LLINOIS

) SS

County of McHarry

)

I, the undersigned notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Paula Lutsch, personally known to me to be the V.P. of Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint MI 48501-2026, the corporation described in and which executed the forgoing instrument: that he knows the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
HEATHER L. KRIETE
Notary Public, State of Illinois
My Commission Expires 09/21/14

GIVEN under my hand and ... notarial seal This 2nd of February, AD 2012