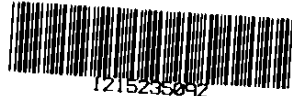


UNOFFICIAL COPY

box 178

NAME: CALVILLO, GRACIANO



Doc#: 1215235092 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/31/2012 03:40 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned ENCORE CREDIT CORP. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2004-HE5 (hereinafter called the Assignee) its successors and assigns the following described mortgage:

Date: March 12, 2004 Amount of Debt: \$210,000.00
Mortgagor: GRACIANO CALVILLO
Mortgagee: ENCORE CREDIT CORP.
Recorded on March 11, 2004 As Document 0409126106

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 20 IN BLOCK 4 IN A.T. MCINTOSH'S 44TH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 19-22-209-040-0000

Commonly known as: 6456 SOUTH WINDAPE AVENUE, CHICAGO, IL 60629

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) ENCORE CREDIT CORP.

ATTEST:

JOE MCKNIGHT

By:

LARRY MOVETTI, EVP

LARRY MOVETTI

The Undersigned, a Notary Public in and for Orange County, State of California, do hereby certify that LARRY MOVETTI the Authorized Agent of ENCORE CREDIT CORP. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 16 day of APRIL, 2012

Craig Hammons
Notary Public

CRAIG HAMMONS

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#10-371a

EC
PB#1033719

