## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 2000052270

PIN No. 10-12-313-019-0000

Doc#: 1215239041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/31/2012 10:20 AM Pg: 1 of 2

## Sold Or Cool RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage Jescribed below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, carcelling, and discharging the lien from said Mortgage.

LOT 1 IN WEBER SUBDIVISION OF LOT 10 BLOCK 2 IN ROBERT COMMON'S SUBDIVISION OF THE NORTH 21 ACRES OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS Address: P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 2026 GRANT ST EVANSTON, IL 60201	C. AS NOMINEE FOR	PROSPECT
Recorded in Volume at Page		
Instrument No. , Parcel ID No.		
of the record of Mortgages for Illinois, and more particularly described on said	Deed of Trust	County, referred /
to herein.		.)
Borrower: MAHESHKIMAR C. PATEL AND VAISHALI M		And the second
1133550020 COOK	10-12-313-019-0000	

(RIL1)

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PATEL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

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## UNOFFICIAL COPY

Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 11, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

	CKalli-
	CARYN KILLIAN
	ASSISTANT SECRETARY
'O <sub>A</sub>	
100	
~/x	
CENTER OF TRACE	
STATE OF IDAHO ) ss	
COUNTY OF BONNEVILLE	
	ore me, the undersigned, a Notary
Public in said State, personally appe	
and, per me on the basis of satisfactory evidence.	rsonally known to me (or proved to
cuted the within instrument as <b>ASSISTA</b>	
	ly, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,	INC. AS NOMINEE FOR PROSPECT
MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS	
P.O. BOX 2026, FLINT, MI 48501-2026	and
acknowledged to me, that they, as sucto do, executed the foregoing instrum	ment for the ourness therein
contained and that such Corporation	executed the willin instrument
pursuant to its by-laws or a resolution	ion of its Board of Directors.
purbuante to res by rams or a resorate	<u>(C</u>
WITNESS My hand and official seal.	
	Mar Mallo
KRY	STAL HALL (COMMISSION EXP. 11-13-2017)
1 KKAZIVÉ HVĚF 1	NOTARY PUBLIC
NOTARY PUBLIC	

STATE OF IDAHO