## UNOFFICIAL COPY

Doc#: 1215239004 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/31/2012 09:19 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0830524496 PIN No. 17-22-110-125-1122

# Or Cool RELEASE OF MORTGAGE

The undersigned, owner or nominee of  $\tau^{i}$  beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-OPTS OPTS rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely As Naminee for AmTrust Bank ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 1235 S PRAIRIE AVE #1807 CHICAGO, IL 60605 at Page Recorded in Volume , Parcel ID No. <u>17-22-110-125-1122</u> Instrument No. 0902747012 , County, ) of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: DAN GUO AND YAN FANG YU, HUSBAND AND WIFE

J=ML8102009RE.138916 (RIL1)

MIN 100162500020954989 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No.	08308244	96	undersigned	1	asuaod	thage	nresents	to	be
IN WITNESS	WHEREOF,	the	undersigned	nas	Caused	CIICSC	presente		
executed or	n <b>MAY 11</b> ,	2012	2	•					
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Mortgage Electronic Registration Systems, Inc.

ASSISTANT SECRETARY

**IDAHO** STATE OF BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this **MAY 11, 2012** Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAN SECRETARY respectively, on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee for Amilrust Bank ITS SUCCESSORS AND ASSIGNS and P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

> VICKIE SORG (COMMISSION EXP. 05-12-2017) NOTARY PUBLIC

> > VICKIE SORG **NOTARY PUBLIC** STATE OF IDAHO

WITNESS My hand and official seal.

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### Certificate of Release Page Two, Legal Description

Law Title File Number: 296056L-SB

UNIT 1807 AND GU-151, IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT I IN RILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING PELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HURIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00°00'00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90°00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00\*04'10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FFET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13°48'32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70\*29'29" EAST, 0.41 FEET; THENCE NORTH 88°19'45" EAST, 5.41 FEET; THENCE SOUTH 00\*27.25" WEST, 1.13 FEET; THENCE SOUTH 89°54'00" EAST, 1.72 FEET; THENCE SOUTH 00\*11'42" EAST, 2..94 FEET; THENCE SOUTH 88°36'47" EAST, 2.79 FEET; THENCE SOUTH 00\*05'25" WEST, 9.70 FEET; THENCE NORTH 90\*41'58" EAST, 1.41 FEET; THENCE NORTH 00°18'21" EAST, 0.41 FEET; THENCE SOUTH 89°41'39" EAST, 8.87 FECT; THENCE SOUTH 00°04'18" WEST, 0.83 FEET; THENCE SOUTH 89°41'50" EAST, 3.88 FEET; THENCE NORTH 100\*1810" EAST, 1.99 FEET; THENCE NORTH 89°48'37" EAST, 14.33 FEET; THENCE NORTH 00\*18'17" EAST, 1.53 FEET; THENCE NORTH 89°52'08" EAST, 14.43 FEET; THENCE SOUTH 00'11'08" EAST, 5.26 FEET; THENCE SOUTH 89°49'40" EAST, 14.33 FEET; THENCE SOUTH 00°07'47" WEST, 25.19 FEET; THENCE SOUTH 89°52'13" LAST, 5.67 FEET; THENCE SOUTH 00°57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE. HAVING A RADIUS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 8)°59'01" WEST A DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS; WEIGH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-122, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 061353: 041, AS AMENDED FROM TIME TO TIME.

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED July 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC.