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Doc#: 1215341045 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/01/2012 02:57 PM Pg: 1 of 5

CC FINANCING STATEMENT AMENDMEN	NT	Date: 06/01/2012	
LOW INSTRUCTIONS (front and back) CAREFULLY			
NAME & PHONE OF CONTACT AT FILER [optional]			
SEND ACKNOWLEDGMENT TO: (Name and Address)			
Cadwalader, Wickersham & Taft LLP			
227 West Trade Street, Suite 2400	1 .		
Charlotte, North Carolina 28202			
Attention: Matthew Robertson, Esq.			
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L 'O ₄			
	THE ABO	OVE SPACE IS FOR FILING OFFICE L	
INITIAL FINANCING STATEMENT FILE # Document #0721822036 1	filed 8/6/2007	1b. This FINANCING STATEM to be filed [for record] (or n	
		REAL ESTATE RECORDS	
TERMINATION: Effectiveness of the Financing Sustement identified above	is terminated with respect to security interest(s) of the Secured Party authorizing this Term	ination Statement.
continued for the additional period provided by applicat e lan.			
MAGGIONIAGNIZATA AL DE LA CALLA DEL CALLA DEL CALLA DE LA CALLA DE	4 1-1	of! b it 0	
ASSIGNMENT (full or partial): Give name of assignee in wem 7e - and			
AMENDMENT (PARTY INFORMATION): This Amendment aff cts	ebtor or Secured Party of record. Chec	name of assignor in item 9. ck only <u>one</u> of these two boxes.	
AMENDMENT (PARTY INFORMATION): This Amendment aff cts Do	behor or Secured Party of record. Checklerns 6 and/or 7.	ck only <u>one</u> of these two boxes.	rn 7a or 7b. and also
AMENDMENT (PARTY INFORMATION): This Amendment aft cts Do Also check one of the following three boxes and provide appropriate informat on it CHANGE name and/or address: Give current record name in item 6a or 6b, e' name (if name change) in Item 7a or 7b and/or new address (if address change)	items 6 and/or 7. DELETE name: Give record.	ck only <u>one</u> of these two boxes.	m 7s or 7b, and elso ms 7d-7g (if applicabl
AMENDMENT (PARTY INFORMATION): This Amendment afficts Dalso check one of the following three boxes and provide appropriate information in CHANGE name and/or address: Give current record name in item 6a or 6o, etc. and in item 6a or 6o, etc. and it is the condition of the condit	items 6 and/or 7. DELETE name: Give record.	ck only <u>one</u> of these two boxes.	m 7a or 7b, end elso ms 7d-7g (if applicabl
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NAME OF SECURED PARTY OF RECORD AUTHO adds collateral or adds the authorizing Debtor, or if this is a Te			
98. ORGANIZATION'S NAME MORTGAGE ELECTRONIC REGIST	RATION SYSTEMS, INC.		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA File with Cook County, Illinois	(Inn 562 - 1730 East Higgins	Road, Schaumburg, IL)	

1215341045 Page: 2 of 5

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FOLLOW INSTRUCTIONS (fr			
	NTEMENT FILE # (same as item 1a on Am 0721822036 filed 8/6/2007	endment form)	
	HORIZING THIS AMENDMENT (same a	= item 9 on Amendment form)	•
128. ORGANIZATION'S NAI		Rem a dit Americanent tomy	1
MORTGAGE ELE	CTRONIC REGISTRATION	SYSTEMS, INC.	
OR 12b. INDIVIDUAL'S LAST N		MIDDLE NAME, SUFFIX	
13. Use this space for addit.	information	Of Colinia	THE ABOVE SPACE IS FOR FILING OFFICE U

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UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

FOLL	OW INSTRUCTIONS	S (front and back) (CAREFULLY					
14.	NITIAL FINANCING S	TATEMENT FILE	same as item 1a on Amendmen	t form)				
Do	cument #07218220	36 filed 8/6/2001	1					
15. N		JTHORIZING THIS	AMENOMENT (same as item 9	on Amendment form)				
ŀ	MORTGAGE EL	ECTRONIC REC	GISTRATION SYSTEMS	, INC.				
	15b. INDIVIDUAL'S LAS		FIRST NAME	MIDDLE NAME, SUFFIX				
16. N	MISCELLANEOUS	000	A	ب ماد <i>چ</i>				
17. <i>F</i>	ADDITIONAL DEBTO	R'S EXACT FULL	L'.G. L NAME - insert only one n	arne (17a or 17b) - do not abbrevi		ACE I	FOR FILING OFFICE U	SE ONLY
	17s. ORGANIZATION'S N		0.0					
OR	17b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MI	DDLE N	IAME	SUFFIX
 7c.	MAILING ADDRESS		0,	СПУ	sı	TATE	POSTAL CODE	COUNTRY
17d. j	SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	F F URISDICTION OF ORGAN	NIZATION 17	g. ORĞ	ANIZATIONAL ID #, if any	NONE
	ADDITIONAL DEBTO		LEGAL NAME - insert only one n	ame (18⊾ or 18b) - do not abbrev	iate or combine names			
OR	1			<u> </u>	·· · · · · · · · · · · · · · · · · · ·		1444	Toursey.
	18b. INDIVIDÜAL'S LAST	NAME		FIRST NAME	M	iddlê N	<u></u>	SUFFIX
18c.	MAILING ADDRESS			СПУ	S	TATE	POSTAL CODE	COUNTRY
18d.	SEEINSTRUCTIONS	ADD'L INFO RE 1 ORGANIZATION DEBTOR	8e. TYPE OF ORGANIZATION	18f. JURISDICTION OF ORGAI	NIZATION 18	g. ORG	ANIZATIONAL ID #, if any	NONE
	ADDITIONAL DEBTO 19a. ORGANIZATION'S P		LEGAL NAME - insert only one n	ame (19a or 19b) - do not abbrev	tate or combine nam 48	\ <u>\</u>		
OR	196. INDIVIDUAL'S LAST	FNAME		FIRST NAME	IM	IDDLE I	V MF	ISUFFIX
	186. HONVIDONE S ENSI	TOTAL					1/x.	
19c.	MAILING ADDRESS			СПҮ		TATE	POSTAL COUP	COUNTRY
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	ADDITIONAL SECUI		ME (or Name of TOTAL ASSIGNE	E) - insert only <u>one</u> name (20a or	206)		· · · · · · · · · · · · · · · · · · ·	-
	Merrill Lynch Ba	*						
OR	20b. INDIVIDUAL'S LAS			FIRST NAME	M	IDDLE	NAME	SUFFIX
20c.	MAILING ADDRESS			CITY	s	TATE	POSTAL CODE	COUNTRY
c/o	Bank of America, N.A.	, as servicer, Hearst T	ower, 214 North Tryon Street	Charlotte	1	NC	28255	USA
	ADDITIONAL SECUI 21s. ORGANIZATION'S		ME (or Name of TOTAL ASSIGNE	E) - insert only <u>one</u> name (21a or	21b)			
00	Merrill Lynch Me	ortgage Lending,	Inc.					•
OR	216. INDIVIDUAL'S LAS	TNAME		FIRST NAME	M	IIDDLE	NAME	SUFFIX
21c.	MAILING ADDRESS		 .	СПУ	s	TATE	POSTAL CODE	COUNTRY
c/o	Bank of America, N.A	., as servicer, Hearst T	ower, 214 North Tryon Street	Charlotte	1	NC	28255	USA

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UCC FINANCING		AMENDMENT ADD	ITIONAL PARTY			
	<u> </u>	(same as item 1a on Amendmen	nt form)			
Document #0721822	036 filed 8/6/200°	7				
15. NAME OF PARTY A		AMENDMENT (same as item 9	on Amendment form)			
MORTGAGE E	LECTRONIC REC	GISTRATION SYSTEMS	, INC.			
15b. INDIVIDUAL'S LA		FIRST NAME	MIDDLE NAME, SUFFIX			
16. MISCELLANEOUS		Ćx	ТН	IE ABOVE SPACE I	s for filing offic	E USE ONLY
17. ADDITIONAL DEBT		LEG IL MAME - insert only one n	ame (17a or 17b) - do not abbreviate or co	mbine names		
OR 176, INDIVIDUAL'S LAS	TNAME	U)r	TFIRST NAME	MIDDLE	IAME	SUFFIX
176. INDIVIDUALS LAS	NAME		THIS INNE			
17c. MAILING ADDRESS		0,	СПУ	STATE	POSTAL CODE	COUNTRY
17d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	TO SURISDICTION OF ORGANIZATION	17g. ORG	ANIZATIONAL ID #, if an	ny None
18. ADDITIONAL DEBT		LEGAL NAME - insert only one r	ame (18s ~ 18h) do not abbreviate or co	mbine names		
18a. ORGANIZATION'S			0/,		-	
OR 186, INDIVIDUAL'S LAS	ST NAME		FIRST NAME	MIDDLE I	NAME	SUFFIX
18c. MAILING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY
18d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	8e. TYPE OF ORGANIZATION	18f. JURISOICTION OF ORGANIZATION	18g. ORG	I SANIZATIONAL ID #, if #i	ny NONE
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19a, ORGÁNIZÁTION'S	NAME					
OR 196. INDIVIDUAL'S LAS	ST NAME		FIRST NAME	MIDDLE	N (ME	SUFFIX
19c. MAILING ADDRESS			СПУ	STATE	POSTAL CUOT	COUNTRY
19d. SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	196. TYPE OF ORGANIZATION	191. JURISDICTION OF ORGANIZATION	N 19g. ORG	J SANIZATIONAL ID If a	ny NONE
20. ADDITIONAL SECU	JRED PARTY'S N	ME (or Name of TOTAL ASSIGNE	E) - insert only one name (20a or 20b)			
UBS REAL EST	TATE SECURITI	ES INC.				
206. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX	
20c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
	<u> </u>	ower, 214 North Tryon Street	Charlotte	NC	28255	USA
21. ADDITIONAL SECU 21a. ORGANIZATIONS	JRED PARTY'S NA SNAME	AME (or Name of TOTAL ASSIGNE	E) - insert only <u>one</u> name (21a or 21b)			
OR 21b. INDIVIDUAL'S LA	ERICA, N.A.		FIRST NAME	MIDDLE	NAME	SUFFIX
	GI NAME					
21c. MAILING ADORESS	as servicer. Hearst T	ower, 214 North Tryon Street	Charlotte	NC STATE	POSTAL CODE 28255	USA

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0721822036 Page: 3 of 3

Schaumburg, IL (#562)

EXHIBIT A

PARCEL 1:

LOTS 1 AND 2 IN JUDITH JOHNSON SIXTH RESUBDIVISION, BEING A RESUPDIVISION OF LOT 1 IN JUDITH JOHNSON FIFTH RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APPIL 10, 1981 AS DOCUMENT 25835316, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, TAKEN AS A TRACT, FOR INGRESS AND EGRESS TO KIMBERLY DRIVE OVER, ALONG AND ACROSS THE WEST 13.5 FEET OF LOT 3 IN JUDITH JOHNSON SIXTH RESUBDIVISION, AFORESAID, AND THE EAST 13.5 FEET OF LOT 1 IN JUDITH JOHNSON FOURTH RESUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, AFORESAID, AS CREATED BY PLAT OF JUDITH JOHNSON FOURTH RESUBDIVISION RECORDED AS DOCUMENT 24804010 AND BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1974 AND KNOWN AS TRUST NUMBER 47381 TO LA QUINTA MOTOR INNS, INC., RECORDED APRIL 29, 1981 (S) DOCUMENT 25853698.

PARCEL 3:

NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, TAKEN AS A TRACT, FOR INGRESS AND EGRESS TO MARTINGALE ROAD OVER, ALONG AND ACROSS THE SOUTH 30 FEET OF LOT 3 IN JUDITH JOHNSON SIXTH RESUBDIVISION AFORESAID RECORDED AS DOCUMENT 25835316, AS SET FORTH ON THE PLAT OF JUDITH JOHNSON FIFTH RESUBDIVISION RECORDED AS DOCUMENT 24804011 AND AS RESERVED IN THE EASEMENT AGREEMENT FOR INGRESS AND EGRESS RECORDED APRIL 29, 1981 AS DOCUMENT 25853695 AND DEED FROM LASALLE NATIONAL BANK, AS TRUST UNDER TRUST AGREEMENT DATED MARCH 26, 1974 AND KNOWN AS TRUST NUMBER 47381 TO LA QUINTA MOTOR INNS, INC., RECORDED APRIL 29, 1981 AS DOCUMENT 25853698.

Being and intended to be the same premises transferred to the grantor by deed recorded in document #25853689.

USActive 3242824,2