## **UNOFFICIAL COPY**

Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: ELIAS K THOMAS 508 W ILLINOIS AVE PALATINE, IL 60067-0000



Doc#: 1215345035 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/01/2012 10:08 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993175216 "THOMAS" Lender ID:A07/739/600853608 Cook, Illinois MERS #: 100031200010319512 S'5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASCIGNS holder of a certain mortgage, made and executed by ELIAS K THOMAS AND MARIAMMA K THOMAS, HUSBAND AND WIF poriginally to WINTRUST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/25/2011 Parorded: 03/04/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1006308254, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said nortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02223060240000

Property Address: 508 W ILLINOIS AVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*R\_E\*R\_EBBNT\*05/15/2012 12:19:04 PM\* BBNT01BBNT00000000000000000678973\* ILCOOK\* 000006993175216 ILSTATE\_MORT\_REL \*\*R\_EBBNT\*

yes Moyes

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND

**ASSIGNS** 

On May 15th, 2012

STATE OF South Carolina COUNTY OF Anderson

On May 15th, 2012, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, of MERS AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RAMONA K ELGIN

Notary Expires: 09/01/2015

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-212 100-03-15

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ALTA LOAN POLICY 6-17-06 TM286602 File No: M-9302-1991598 Policy No:

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**SCHEDULE A (Continued)** LEGAL DESCRIPTION

File No.:

TM286602

Policy No.: M-9302-1991598

EXHIBITA

Lot 4 in Unit 3, Pleasant Hill Estate a subdivision of part of the East 1/2 of the South West 1/4 of Section 22, Township 42 North, Range 10 East of the Third Principal meridian in Cook County Illinois.

Property of Cook County Clark's Office