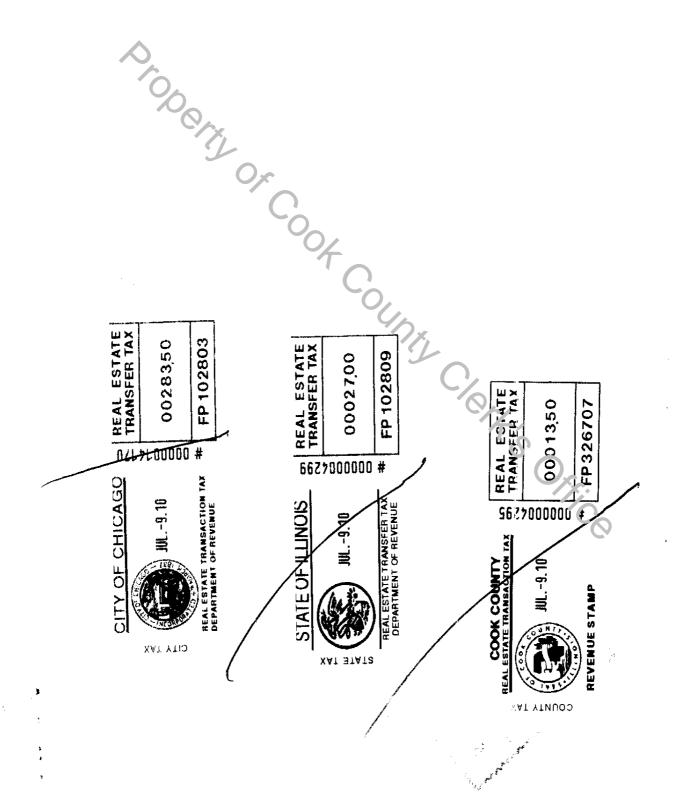
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Doc#: 1215354013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2012 01:34 PM Pg: 1 of 2

WARRANTY DEEL

WARRANTY DEED
THE GRANTOR, SHELDUCK PROPERTY, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of TEN (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to
LINDA Shelton Will 4720 w. 1818+ 9+ Country Club Hills II.
the following described Real Estræ situated in the County of Cook, in the state of Illinois, to wit:
SEE ATTACHED LEGAL DESCRIPTION INCORPORATED HEREIN SPECIFICALLY BY REFERENCE AND MADE A PART HEREOF
Subject to general real estate taxes for the year 2009 second installment and subsequent years; building lines and ordinances, zoning laws and ordinances; use and occupancy restrictions; tenancies, if any, covenants, conditions, restrictions and easements of record; private and public easements, roads and highways, ac.s done by or suffered through purchaser.
TO HAVE AND HOLD said premises forever. Permanent Real Estate Index Number: PIN# 16-32-322-006-0000 BOX 15
Address of Real Estate: 2944 W. Filmore, Chicago, Illinois 60612
. In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested by its Secretary, this 5th day of July, 2010.
SHELDUCK PROPERTY, INC. By: Jabela Dianovsky, its President Izabela Dianovsky, its Secretary
State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that Izabela Dianovsky personally known to me to be the President and Secretary of Shelduck Property, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this 5th day of July, 2010.
X Commission expires / 0 - 2 / _ 2 0 / /
This instrument was prepared to color ASKANOR, Esq., 2825 N. Arlington Hts. Rd., Arlington Heights, IL 60004 MAIL TO: SEND SUBSEQUENT TAXBELS TO: COUNTY CLUB HILLS 60478
Country Club Hills II. SO 60478

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1215354013 Page: 3 of 3



UIDICTITETING TRANSECONDARY PY

ORDER NUMBER:2000 004015272 SC STREET ADDRESS: 2944 WEST FILLMORE AVENUE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 16-13-322-006-0000

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 22 IN SUBDIVISION OF THE SOUTH 140 FEET OF BLOCKS 21 AND 22 IN G. W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

De 13.

De Cook County Clark's Offica