

UNOFFICIAL COPY



SPECIAL WARRANTY DEED

Case No.: 137-356910

Doc#: 1215355001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2012 09:13 AM Pg: 1 of 3

Gardi & Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Road, Suite G
Schaumburg, IL 60173

5001122

THIS AGREEMENT made and entered into this 29th day of May, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and M2 Holdings LLC, 16242 Celtic Circle, Manhattan, 60442 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2030 W 114th St., #208, Chicago, IL 60643, which is legally described as follows:

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

M2 Holdings LLC

BY: M2 Holdings, L.L.C. by John [Signature]
as attorney in fact

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

J. Hazelton
Louguen Hazelton

By:

[Signature]
[Signature]

for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

5/29/12
Date

M2 Holdings, LLC by [Signature]
Buyer, Seller or Representative as Attorney in Fact

STATE OF

GA

COUNTY OF

Fulton

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared [Signature] who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 5/22, 2012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of [Signature], HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 29 day of May, 2012.



NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7th, 2015

[Signature]
Notary Public

My commission expires: 2/7/2015

Mail to and PREPARED BY:

Gardi & Haught, Ltd.
951 N. Plum Grove Road, Suite G
Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILLS AND ~~NOTES~~:

M2 Holdings LLC
16242 Celtic Circle
Manhattan, 60442

REAL ESTATE TRANSFER 05/29/2012



CHICAGO: \$0.00
CTA: \$0.00
TOTAL: \$0.00

25-18-319-036-1031 | 20120501605296 | XYA0HF

REAL ESTATE TRANSFER 05/29/2012



COOK \$0.00
ILLINOIS: \$0.00
TOTAL: \$0.00

25-18-319-036-1031 | 20120501605296 | U694QC

UNOFFICIAL COPY

Exhibit A

Parcel ID# 25-18-319-036-1031

Legal:

PARCEL 1: UNIT 2030-208 IN TERRACE PLACE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25 FEET OF LOT 25 AND LOT 26 AND LOT 27 (EXCEPT THE EAST 46.97 FEET OF THE NORTH 18.00 FEET) AND THE EAST 70.5 FEET (EXCEPT THE NORTH 18.00 FEET OF SAID LOT 27) IN THE RESUBDIVISION OF BLOCK "N" IN THE RESUBDIVISION OF BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869421, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96869421.

Property of Cook County Clerk's Office