Doc#: 1215357043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/01/2012 02:00 PM Pg: 1 of 3

PURSUAN: 1 TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEFINED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY !!» CORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

TCF NATIONAL BANK.

**Plaintilf** 

٧.

JOHNNIE M. MILES A/K/A JOHNNIE MILES; JSAIAH MILES; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS.

CASE NO. 12 CH 20141

PROPERTY ADDRESS: 22622 IMPERIAL DRIVE RICHTON PARK, IL 60471

Defendants.

#### LIS PENDENS NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause for foreclosure was filed in the above-captioned Court on May 31, 2012, is now pending in said court and that the property affected by said cause is described as follows:

- I. The names of all Plaintiffs and case number are set forth above;
- II. The Court in which this action is brought is set forth above;
- III. The names of the title holders of record are as follows: JOHNNIE M. MILES AND ISAIAH MILES
- IV. The legal description of the subject premises and information sufficient to identify it with reasonable certainty is as follows:
  - a. Legal Description:

1215357043 Page: 2 of 3

# **UNOFFICIAL COPY**

LOT 86 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- b. Improved with: SINGLE-FAMILY RESIDENCE
- c. Commonly known as: 22622 IMPERIAL DRIVE, RICHTON PARK, IL 60471
- d. Permanent Index No.: 31-33-102-041-0000
- V. Identification of the mortgage sought to be foreclosed:
  - Date of the mortgage: JANUARY 23, 2004
  - b. Type of Instrument: MORTGAGE
  - c. Name of the mortgagor(s) or grantor(s): JOHNNIE M. MILES AND ISAIAH MILES
  - d. Name of the mortgagee, trustee or grantee in the mortgage: TCF NATIONAL BANK
  - e. Date of recording or registering: JANUARY 30, 2004
  - f. Place of recording or registering: IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLING'S
  - g. Identification of recording: DOCUMENT NO. 0403027126

TCF NATIONAL BANK

BY:

SANDRA L. MAKOWKA (ARDC#6286780)
DAVID T. COHEN & ASSOCIATES, LTD.,
ONE OF ITS ATTORNE'S

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD. ATTORNEY NO. 25602 ATTORNEYS FOR TCF NATIONAL BANK 10729 W. 159TH STREET ORLAND PARK, ILLINOIS 60467 (708) 460-7711

1215357043 Page: 3 of 3

## **UNOFFICIAL COPY**

#### NOTICE OF FILING

### **PURSUANT TO PREDATORY LENDING DATABASE PILOT PROGRAM**

TO:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION DIVISION OF BANKING
122 S. MICHIGAN AVENUE
19<sup>TH</sup> FLOOR
CHICAGO, IL 60603

CHICAGO, IL 60603

ATTN: HB 4050 PILOT PROGRAM

PLEASE TAKE NOTICE that on June 1, 2012, I have caused the attached Lis Pendens to be recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

BY:

SANDRA L. MAKOWKA (ARDC# 6286780)
DAVID T. COHEN & ASSOCIATES, LTD.,
ONE OF ITS ATTORNEYS

#### **PROOF OF SERVICE**

I, the undersigned, an attorney, certify that a copy of this Notice of Filing shall be served by hand-delivery to the above-entitled address on June 4, 2012.

BY:

SANDRA L. MAKOWKA (ARDC# 6256780)
DAVID T. COHEN & ASSOCIATES, LTD
ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD. ATTORNEY NO. 25602 ATTORNEYS FOR PLAINTIFF 10729 W. 159TH STREET ORLAND PARK, ILLINOIS 60467 (708) 460-7711