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Recording Requested By:
AURORA BANK FSB



When Recorded Return To:

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1215304001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2012 08:17 AM Pg: 1 of 2

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #: [REDACTED] 1778 "EVANS"

MERS #: 100039265073416671 SIS #: 1-888 679-377

Date of Assignment: May 23rd, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JEFFERY V. EVANS, II A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 03/23/2007 Recorded: 04/04/2007 as Instrument No.: 0709435246 ReRecorded 08/20/2007 as Instrument No.: 0723215018 In the County of Cook, State of Illinois.

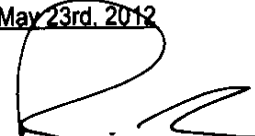
Assessor's/Tax ID No. 20-35-218-023-0000

Property Address: 8114 S. KENWOOD AVENUE, CHICAGO, IL 60619

Legal: LOT 34 IN E.B. SHOGREN AND COMPANY'S FIRST ADDITION TO AVALON PARK, A RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 2 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
On May 23rd, 2012

By: 
REGINA LASHLEY, Vice-President



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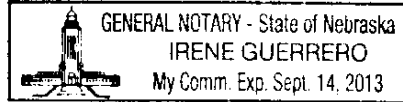
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON May 23rd, 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Brenda Higgins, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315