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Recording Requested By:
AURORA BANK FSB



When Recorded Return To:

Doc#: 1215304019 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2012 08:30 AM Pg: 1 of 3

ASSIGNMENT PREP
AURORA BANK FSB
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #: [REDACTED] 3012 "JOHNSON"

MERS #: 100336300000245057 SIS #: 1-888-679-3377

Date of Assignment: March 7th, 2012
Assignor: BANK OF AMERICA, N.A. SBM TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP at 225 W HILLCREST, MAILSTOP CA6-918-04-09, THOUSAND OAKS, CA 91360
Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: HENRY JOHNSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION
Date of Mortgage: 05/21/2010 Recorded: 06/18/2010 as Instrument No.: 1016941020 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-13-403-028-0000

Property Address: 5924 SOUTH ROCKWELL STREET, CHICAGO, IL 60629

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right title and interest in and to said Mortgage.

BANK OF AMERICA, N.A. SBM TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

On 03-12-2012

By: [Signature]
Gene Gelbad, Assistant Vice President

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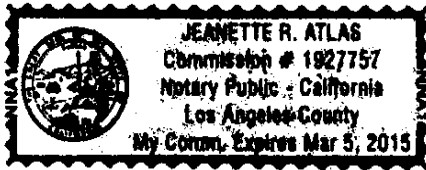
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF CALIFORNIA
COUNTY OF VENTURA

On 03-12-2012 before me, Jeanette R. Atlas, a Notary Public in and for Bank of America in the State of CA, personally appeared Stan Galbad, Asst. V.P., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jeanette R. Atlas
Notary Expires 03/05/2015



(This area for notarial seal)

Prepared By: Jennifer Kinsey, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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Exhibit "A" - Legal Description

LOT 37 IN BLOCK 1 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Warranty Deed - Individual

FASTDocs 11/2002