

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-LIC  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-LIC  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** JENNIFER RUFLEDT

Loan Number: 0204258289  
MERS ID#: 100356107020151156  
MERS PHONE#: 1-888-679-6177

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS JAKUBOWSKI AND LINDA JAKUBOWSKI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0706105148

Original Deed Book:

Original Deed Page:

Date of Note: 02/22/2007

Original Recording Date: 03/02/2007

Property Address: 522 E. ALGONQUIN ROAD, #300 SCHAUMBURG, IL 60173

Legal Description: UNIT 300A IN BUILDING A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 600 EAST CONDOMINIUMS BUILDING A, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22304213, IN THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28, THE NORTHEAST 1/4 OF SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-33-201-033-1029

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/31/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Sara M Nelson*

By: SARA M NELSON  
Title: Assistant Secretary

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 05/31/2012 by SARA M NELSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU  
My Commission Expires: 01/31/2015  
Resides in: Hennepin