

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1124392817  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALFONSO GOMEZ AKA ALFONSO GOMEZ JR AND ELVIRA ARROYO AND GUADALUPE ARROYO AND ROBERTO ARROYO AND MARIA GOMEZ JOINED BY ALFONSO GOMEZ SR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0528610021

Original Deed Book:

Original Deed Page:

Date of Note: 02/18/2005

Original Recording Date: 10/13/2005

Property Address: 130 STONEHURST DR ELGIN, IL 60120

Legal Description: See exhibit A attached

PIN #: 06-18-218-017

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/01/2012.

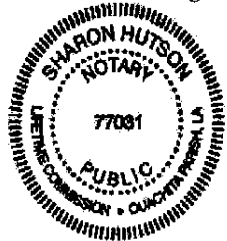
**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/01/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan no.: 1124392817

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS, TO WIT:

LOT 462 IN PARKWOOD UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ALFONSO GOMEZ AND MARIA GOMEZ, AND GUADALUPE ARROYO BY DEED FROM ERIC K. MUDRA RECORDED 07/12/2002 IN DOCUMENT NO. 0020785833, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Cook County Clerk's Office