

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1771514733  
MERS ID#: 10052260000074322  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK MAYO AND NANCY MAYO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLEARWATER MORTGAGE

Original Instrument No: 0902208368

Original Deed Book:

Original Deed Page:

Date of Note: 12/30/2008

Original Recording Date: 01/22/2009

Property Address: 4616 W 98TH STREET OAK LAWN, IL 60453

Legal Description: See exhibit A attached

PIN #: 24-10-119-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/01/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/01/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1771514739

Exhibit A

LOT 16 IN HOLLYWOOD GARDENS, BEING A SUBDIVISION OF THE SOUTH (1/2) OF THE NORTH (1/2) OF THE SOUTHWEST (1/4) AND THE NORTHWEST 1/4 AND THE NORTH (1/2) OF THE NORTH (1/2) OF THE SOUTH (1/2) OF THE SOUTHWEST (1/4) OF THE NORTHWEST (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON PLAT THEREOF RECORDED AS DOCUMENT NO. 12730736.

Property of Cook County Clerk's Office