## **UNOFFICIAL COPY**



Doc#: 1215316089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2012 03:54 PM Pg: 1 of 2

## Above space for Recorder's Use Only

## **RELEASE OF MORTGAGE**

WHEREAS, Illinois Housing Development Authority, the undersigned, recorded on 9/12/2007 re-recorded on 10/16/2008 as document no. 0725505185 Re-Recorded 0829031068 in the office of the Recorder of Deeds, Cook County a Mortgage against Morgan B. Melto a/k/a Morgan Biscomb Melto a/k/a Morgan Melto, for \$221,200 °C on the following described property:

UNIT 404 AND PARKING SPACE UNIT P-32 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SUFLYEY OF THE FOLLOWING DESCRIBED LAND: ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSORS' DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION: AND OF PARTS OF CERTAIN LOTS, IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT 98,246,869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1525 S. Michigan Avenue Unit #404 Chicago, IL 60605

Permanent Index Number: 17-22-108-079-1043; 17-22-108-079-1083 (17-22-108-027 thru 032 underlying)

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

1215316089 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the sa	aid 👫	ce Kahvejian	has cause	ed these presents
	esident, this	day of	NOV	, <b>201</b> ].
1				, <u></u> ,
	$\overline{}$			
BY:	-			
	( )			
Alice Kahvejian	, Vice President			
Bank of America, N.A.,	successor by me	erger to		
BAC Home Loar FKA Countrywide Hom	is Servicing, LP, ie Loans Servicii	na I P		
As Attorne	ey In Fact	·9, LF		
STATE OF California				
COUNTY OF Angelos				
I, the undersigned, a Notary Public in	and for said Co	ounty in the St	ate of the afore	said DO
HEREBY CERTIFY that:	e Kahvejian		nerso	anally known to
me to be the person whose name is su	oscribed to the	foregoing instr	ument anneare	ed hefore me this
day in person and acknowledged that	she signed.	sealed and deliv	vered the said i	nstrument as
her free and voluntary act, for the	uses and purpo	ses therein set	forth.	
GIVEN under my bend and and and it	10 . 6	1/5/		<b></b>
GIVEN under my hand and seal this _		////		_, <u>201/</u> .
		(SEAL)	*****	
	•	SEAL)		RL HAYES ion # 1890523
		Y R	Notary Pu	blic - California 🛮 💈
NOTARY PUBLIC	<del>_</del>	L	My Comm. Ex	geles County ≥ Prices May 22, 2014
		~~		*****
			0.0	
PREPARED BY AND MAIL TO:				
C til 0 4				
Codilis & Associates, P.C.				
15W030 North Frontage Road, Suite Rurr Pidge, IL 60527	100		T'S O/	CO
Burr Ridge, IL 60527 (630) 794-5300				<u> </u>
Cook #21762				
COOK HELIOD				

File No. 14-11-09648