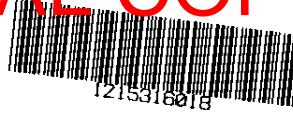


UNOFFICIAL COPY

Recording Requested By:
BAYVIEW LOAN SERVICING, LLC.



When Recorded Return To:
ANA PEREZ
BAYVIEW LOAN SERVICING, LLC.
4425 PONCE DE LEON BLVD.
SUITE 500
CORAL GABLES, FL 33146

Doc#: 1215316018 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2012 11:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BAYVIEW LOAN SERVICING, LLC. #:000424936 "THE VINES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR AMCORE BANK, N.A. holder of a certain mortgage, made and executed by THE VINES SENIOR HOMES, LLC, originally to AMCORE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/30/2006 Recorded: 12/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634733116, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF LEASES AND RENTS Dated: 11/30/2006 Recorded: 12/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634733117

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06-18-300-052-0000, 06-18-300-072-0000 ✓
Property Address: 971 BODE ROAD, ELGIN, IL 60120 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

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MP

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2


FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR AMCORE BANK, N.A.
On May 17th, 2012

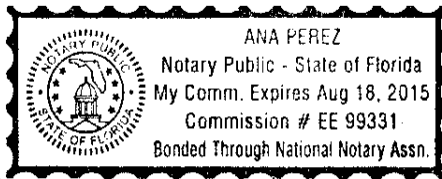
By: 
ROBERT G HALL, ATTORNEY-IN-FACT

STATE OF Florida
COUNTY OF Miami-Dade

On May 17th, 2012, before me, ANA PEREZ, a Notary Public in and for Miami-Dade, in the State of Florida, personally appeared ROBERT G HALL, ATTORNEY-IN-FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANA PEREZ
Notary Expires: 08/18/2015 #EE 99331



(This area for notarial seal)

Prepared By: Ana Perez, BAYVIEW LOAN SERVICING, LLC. 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146
(305) 646-3942

UNOFFICIAL COPY**BV 424936 LEGAL DESCRIPTION****EXHIBIT "A"****PARCEL 1:**

THAT PART OF LOT 12 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 12, BEING A POINT OF INTERSECTION OF THE SOUTHERLY LINE OF A PUBLIC HIGHWAY, WITH THE EAST LINE OF THE TEFFT FARM; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 12, BEING ALONG THE EAST LINE OF THE TEFFT FARM, A DISTANCE OF 468.6 FEET TO AN ANGLE IN SAID EAST LINE; THENCE SOUTHERLY ALONG SAID EAST LINE, A DISTANCE OF 193.71 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12, BEING ALSO THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED TO MARIA E. WEBSTER BY DEED RECORDED APRIL 12, 1890 AS DOCUMENT 1249499; THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF SAID LOT 12, BEING ALSO THE NORTH LINE OF SAID WEBSTER TRACT, A DISTANCE OF 250.0 FEET; THENCE NORTHERLY, A DISTANCE OF 611.94 FEET TO A POINT ON THE SOUTHERLY LINE OF AFORESAID PUBLIC HIGHWAY, THAT IS 250.0 FEET WESTERLY OF (MEASURED ALONG SAID SOUTHERLY LINE) THE PLACE OF BEGINNING; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF PUBLIC HIGHWAY, A DISTANCE OF 250.0 FEET TO THE PLACE OF BEGINNING, BEING SITUATED IN HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING ON THE SOUTH LINE OF THE HIGHWAY AT THE EAST CORNER OF THE LAND CONVEYED TO J. P. SHAVER BY DEED RECORDED JULY 1, 1899 AS DOCUMENT 1123117, (BEING 4 CHAINS AND 84 LINKS EAST OF A STONE OPPOSITE THE SOUTHEAST CORNER OF OAKWOOD PARK); THENCE NORTH 89 DEGREES, 05 MINUTES EAST ALONG SAID LINE OF HIGHWAY, A DISTANCE OF 84.0 FEET FOR A <POB; THENCE CONTINUING ALONG THE SOUTH LINE OF SAID HIGHWAY, A DISTANCE OF 237.56 FEET TO A POINT, THAT IS 250.00 FEET WESTERLY, AS MEASURED ALONG THE SOUTH LINE OF SAID HIGHWAY OF THE EAST LINE OF THE TEFFT FARM; THENCE SOUTHERLY, A DISTANCE OF 611.94 FEET TO A POINT ON THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO MARIA E. WEBSTER BY DEED RECORDED APRIL 17, 1890 AS DOCUMENT 1249499, SAID POINT BEING 250.00 FEET WESTERLY, AS MEASURED ALONG THE NORTHERLY LINE OF THE SAID WEBSTER TRACT OF LAND OF THE NORTHEAST CORNER OF SAID WEBSTER TRACT OF LAND; THENCE NORTHWESTERLY ALONG THE SAID NORTHERLY LINE OF THE WEBSTER TRACT OF LAND, A DISTANCE OF 242.80 FEET; THENCE NORTHERLY, A DISTANCE OF 559.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.