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Doc#: 1215318077 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/01/2012 01:50 PM Pg: 1 of 3

POWER OF ATTORNEY

The undersigned, ROBIN S. MCSHANE, of the City of Cincinnati, State of Ohio, hereby appoints THOMAS M. MCSHANE of Cincinnati, OHIO (hereinafter referred to as "said a corney") the true and lawful attorney in fact, for, and in the name and stead of, and on behalf of, the undersigned, to do and execute and to deliver all or any of the following acts, actruments, deeds and items, at such time or times and from time to time as said attorney may determine, all with respect to all or any part of the personal and real property below described or referred to in this Power of Attorney, (hereinafter referred to as "said real estate"), and commonly known as 2144 W. Concord, Unit 3 and P-6, Chicago, IL 60647 as fully as the undersigned might or could do if personally present and

To perform all contracts concorning said real estate that the undersigned has entered into prior to or after this date;

To execute, acknowledge, deliver and cause to be filed of record and recorded, such documents as may be required to complete he purchase of said real estate, including, but not limited to: the note and mortgage, Settlement Statement [RESPA], and any and all additional documents required to be signed by the Purchasers' lender, or its successors or assignees, to effectuate the loan, loan settlement statements, and any other documents necessary to obtain said loan or to complete the purchese of said real estate;

To receive and receipt for any balance due to be refunded to Purchasers following the Closing.

Said attorney shall have and may exercise any and all of the powers and authorities hereinabove granted at any time and from time to time. This Power of Attorney shall be in effect starting on May 31, 2012 and ending on November 30, 2012, or until such prior date as such power and authority shall be revoked by instrument in writing signed by the undersigned and recorded in the Recorder's Office of the county in the state of Illinois, wherein said real estate is situated.

The real estate with respect to which this Power of Attorney is executed is described on

PIDELITY NATIONAL TITLE 52/01/352

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Rob Mil	
ROBIN S. MCSHANE	
WITNESS the due execution hereof this	\8th day of May , 2012.
STATE OF OHIO	
COUNTY OF 1-tem Hen)) SS.
person whose name is subscribed to the for this day in person and acknowledged that s instrument as her free and voluntary act, for	in the uses and purposes therein set forth.
Given under my hand and notarial s	seal this \\\212.
Notary Public	O NO
My commission expires:	JUDY K. MILES Notary Public, State of Ohio My Comm. Expires May 7, 2013
The undersity of the	3

The undersigned witness certifies that ROBIN S. MCSUANE, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal for the uses and purposes therein set forth. I believe her to be of sound mind and memory.

This document was prepared by, and when recorded, mail to:

Linda J. Abrahams

Attorney-At-Law

3858 Medford Circle

Northbrook, IL. 60062

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UNOFFICIAL CO

FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER:2011 052004352 STREET ADDRESS: 2144 W. CONCORD PL., UNIT 3 UOC

CITY: CHICAGO

TAX NUMBER: 14-31-330-040-1008

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2144-3 AND P-6 IN THE 2142 CONCORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

LOTS 25 AND 26 T. JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 3, 5 AND 6 IN ASSESTORS' DIVISION OF UNSUBDIVIDED LAND IN THE SOUTH 1/2 OF THE SOUTHWEST 1/2 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND EAST OF LEPVITT STREET, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0711415122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT ECI.
OUTIVO CONTROLO
OFFICE

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