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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 1215319065 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2012 01:41 PM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # .06f 3171657 "COHEN" Lender ID:10128/1714741406 Cook, Illinois PIF: 05/01/2012 MERS #: 100293500000330047, S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ISAAC COHEN AND JILL B COHEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 09/28/2011 Recorded: 11/16/2011 as Instrument No.: 113204 123, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereor, when hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-318-088-1014
Property Address: 460 W DEMING PLACE #3E, CHICAGO, IL 60614-1771

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 5/24

Christie Bouchard, Assistant

Secretar

TO THE SECOND STATE SECOND STATE SECOND STATE SECOND SECON

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

COUNTY OF Black Hawk

before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A ARNOLD

Notary Expires: 04/02/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES 15 #772.

OCOOK COUNTY CLORK'S OFFICE April 03, 2015

(This area for notarial seal)

OFFICIAL

STREET ADDRESS: 460 W. DEMING PLACE

#3E

CITY: CHICAGO

CQUNTY: COOK

TAX NUMBER: 14-28-318-088-1003 14-28-318-088-1014 F

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER (S) 3E & PU-66 IN THE DEMING PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 52 AND THE WESTERLY 5 FEET OF LOT 51 IN DEMING'S SUBDIVISION OF OUTLOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHEDTO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633315106; TOGETHER W TH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

OTHE . THE EXCLUSIVE THAT TO USE STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHET TO THE DECLARATION AFORESAID, AS AMENDED FROM TIME TO TIME.