

# UNOFFICIAL COPY



Doc#: 1215319025 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2012 09:27 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00429258885837

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGG V CONWAY AND JULIE CONWAY, its/his/ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2005, and recorded on August 17, 2005, in Volume/Book Page Document 0522918005 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-14-323-022-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM GREGG V CONWAY AND JULIE CONWAY TO JPMORGAN CHASE BANK, N.A. DATED APRIL 27, 2007, RECORDED JUNE 6, 2007, DOCUMENT 0715717038 TO FORM A SINGLE LIEN OF \$50,000.00.

Address(es) of premises: 11030 S RIDGEWAY, CHICAGO, IL, 60655-4027  
Witness my hand and seal May 18, 2012.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY  
Vice President



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P 3  
S N  
M N  
SS y  
E y  
INT dr

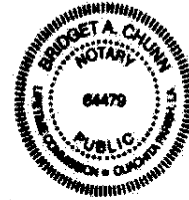
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 18, 2012.

  
BRIDGET A. CHUAN - 64479  
Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00429258885837  
Outbound Date: 05/24/12  
MERS Phone, if applicable: 1-888-679-6377  
Min:

Property of Cook County Clerk's Office

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## EXHIBIT A

THE NORTH 40 FEET OF THE EAST 1/2 OF BLOCK 13 (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES BY DOCUMENT NO 17392462) IN GEORGE W HILL'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office