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Doc#: 1215334118 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/01/2012 03:11 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/23/12

Title Order No.: 2012032516

Name of Mortgagor(s): Meghan Wierzbicki,

Name of Original Mortgagee: Wells Fargo Bank, N.A.

Document Numbers: 0801539086

Portfolio Tico Control Tico The above referenced no tgage has been paid in accordance with the payoff statement and there is no objection from the mortogee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on belief of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a rayoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-06-422-052-1003

Common Address: 921 N. Winchester Avenue, Chicago, IL, 60622

Portfolio Title Company, LLC, an Illinois registered title agent of Old Republic National Title Insurance Co.

State of Illinois Cook County

This instrument was acknowledged before me as authorized agent of Old Republic National Title Insurance

Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL
CAROLE RYAN
Notary Public - State of Illinois
My Commission Expires Jun 21, 2014

Prepared By and Mail To: Portfolio Title Company, 134 N LaSalle Street, Chicago, IL 60602

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN THE 912 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00491391, AND AS AMENDED, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT O THE USE OF P-3 AND S-1, LIMITED COMMON ELEMENTS, AS ATTAL.

i.

Of Coof Colling Clark's Office DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00491391.