

# UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683



Doc#: 1215339061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2012 10:15 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan #: 1064212067  
PIN # 13-22-112-039-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by **SORIN SACARA** bearing the date of 08/30/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0725501235, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:  
SEE ATTACHED EXHIBIT A

Property commonly known as: 3734 N KILPATRICK AVE #1S, CHICAGO, IL 60641

Dated on 05/14/2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: *Vicki Strickland*  
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
Before me on 05/14/2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

*Ira D. Brown*  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16434609 \_7 PRIME CJ3779060 SPOIL1



\*16434609\*

S Y  
P R  
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M R  
SC Y  
E Y  
INT M

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## EXHIBIT A

STREET ADDRESS: 3734 N. KILPATRICK AVENUE #1S  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-22-112-039-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNIT 15 IN THE 3734 NORTH KILPATRICK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 48 IN BLOCK 4 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714215022, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0714215022.



Clerk's Office