UNOFFICIAL COP

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0009230814



Doc#: 1215339066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/01/2012 10:17 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2003-B, ASSET BACKED PASS-THROUGH CERTIFICATES, SFX 22 2003-B, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 07/23/2003, and made by DENNIS MCGUE AND CHARLOTTE MCGUE to NEW CENTURY MORTGAGE CORPORATION and recorded 08/20/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0323234039 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or here's to wit:

LOT 17 IN BLOCK 3 IN KINSEY'S FOREST GARDENS A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER LYING SOUTH OF CH.CAGO AND NORTHWESTERN RAILROAD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 13-08-113-040

Property more commonly known as:5416 N MEADE AVE, CHICAGO, P. 60630

Dated on OS /O\ /2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF LOUISIANA PARISH OF OUACHITA Before me on OS / O1 /2012 (MM/DD/YYYY), personally appeared VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she they is (are) personally known to me.

MAREES

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152JPCAS 15665566 -@ EMC NZA3757770 MIN 100022100092308147 MERS PHONE 1-888-679-MERS FRMIL1

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