

# UNOFFICIAL COPY



Doc#: 1215339005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/01/2012 08:47 AM Pg: 1 of 2

Prepared by and Return to: Kristin Goeringer, First National Bank of Omaha, 1620 Dodge St-Stop 3166, Omaha, NE 68197 or  
PO Box 3128, Omaha, NE 68172 (402)602-8543

## RELEASE OF MORTGAGE

Loan No: 66016

The undersigned certifies that it is the present owner of a mortgage executed on **AUGUST 14, 2002** by **SHARON L. ERICKSON, A SINGLE PERSON** to **MARQUETTE BANK** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book , Page , or Instrument Number **0021126337**  
Upon the property situated in said State and County, to wit:

SEE LEGAL DESCRIPTION

PIN: 27-24-110-021 ✓

PROPERTY ADDRESS: 15956 SOUTH 78TH AVENUE, TINLEY PARK, IL 60477 ✓

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: MAY 18, 2012

FIRST NATIONAL BANK OF OMAHA

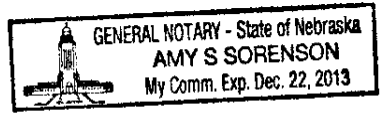
BY: Debra M. Pontious  
Debra M. Pontious, Bank Officer

STATE OF NEBRASKA )

COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me this **18** day of **MAY** in the year 2012 by Debra M. Pontious, Vice President of **FIRST NATIONAL BANK OF OMAHA** on behalf of said CORPORATION.

Amy S. Sorenson  
Amy S. Sorenson Notary Public  
Commission expires 12/22/2013



S 24  
E 2  
N  
M N  
SC 4  
E  
INT

**UNOFFICIAL COPY**

LEGAL DESCRIPTION

**21126337**

Parcel 1: The Westerly 21.00 feet of the Easterly 64.34 feet of the Southerly 64.00 feet of that part of Lot 8 lying West of a line drawn from a point in the South line of said Lot 8, said point being 45.85 feet West of the Southeast corner of said Lot 8, to a point in the Northerly line of said Lot 8, said point being 16.82 feet Westerly of the Northeast corner of said Lot 8, as measured along said Northerly line, and lying North of a line drawn from a point in the East line of said Lot 8, and said point being 21.15 feet North of the Southeast corner of said Lot 8, all in Ashford Manor Resubdivision, a Planned Unit Development of Lot 3 in McIntosh Subdivision of part of the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 24, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. ✓

Parcel 2: Easement for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Restrictions of Ashford Manor recorded October 5, 1988 as document 88457310 as amended and as created by Deed From State Bank of Countryside, as trustee, under Trust Number 87-322 to Frank M. Andreasen and Merilee F. Andreasen, his wife.

P.I.N. 27-24-110-021 ✓

Property of Cook County Clerk's Office