

UNOFFICIAL COPY



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1215339120 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/01/2012 02:12 PM Pg: 1 of 2

Loan #: 89716120

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID H. GERBER AND JANETTE R. GERBER** to **DRAPER AND KRAMER MORTGAGE CORP.** bearing the date 04/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book , Page , as Document # 0313041144.


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 2510 LAKE AVE, WILMETTE, IL 60091-0000

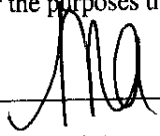
Tax Code/PIN: 05-29-422-017-0000

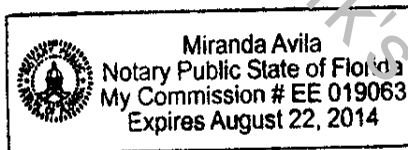
Dated on 05/17/2012 (MM/DD/YYYY)
GREEN TREE SERVICING LLC

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/17/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 16448412 _@ CJ3791417 FORM1VRCNIL1



16448412

S ✓
D 2
S N
M N
SO ✓
E ✓
INT M

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EXHIBIT A

vs
COOK [Name of Recording Jurisdiction]:
LOT 7 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 8 IN INDIAN HILL ESTATES, A
SUBDIVISION OF PART OF THE SOUTH WEST 1/4 AND PART OF THE SOUTH EAST 1/4 IN
SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY ILLINOIS.

89716120_006

Property of Cook County Clerk's Office