### **UNOFFICIAL COPY**



Doc#: 1215644049 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/04/2012 12:05 PM Pg: 1 of 3

#### Above space for Recorder's Use Only

Cook County #21762

IN THE C'RCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Neighborhood Lending Services, Inc.
PLAINTLY

 $V_{S}$ .

Paul J. Johnson a/k/a Paul Jonathan Johnson a/k/a Paul Johnson; Wijitra Dengamlert; Neighborhood Lending Services, Inc.; Unlimited Progress Corp.; Midland Funding LLC; 4435 S. Oakenwald Avenue Condominium Association; Unknown Owners and Nonrecord Claimants DEFENDANTS

No. 12 CH O 68 3 4 4435 S. Oakenwald Avenue Unit #2 Chicago, IL 60653

#### LIS PENDENS AND NOTICE OF FORECLOSURY

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

  Paul J. Johnson a/k/a Paul Johnson a/k/a Paul Johnson
- (iv) The legal description is:

PARCEL 1:



Firefly Legal IL Inc.

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### UNOFFICIAL CO

UNIT 2 IN 4435 S. OAKENWALD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHEASTERLY 33.34 FEET OF LOTS 1 AND 3 IN DUPLISSIS' SUBDIVISION OF LOTS 40 AND 41 IN KENWOOD SUBDIVISION IN SOUTH EAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 2006 AS DOCUMENT 0606944033, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, AS LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY RECORDED MARCH 10, 2006 AS DOCUMENT 0606944033, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-02-405-077-1002

(20-02-405-002/003 Underlying)

(v) The common address or location of the property is:

4435 S. Oakenwald Avenue Unit #2 Chicago, IL 60653

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Paul J. Johnson a/k/a Paul Jonathan Johnson a/k/a Paul Johnson The Cortica Wijitra Dengamlert

b) Mortgagee:

Neighborhood Lending Services, Inc.

- c) Date of mortgage: 8/9/07 modified on 7/26/10
- d) Date and place of recording:

3/19/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0807933008

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BO 450n M. Shulman

ARDC# 6283998

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-12-14618

NOTE: This law firm is deemed to be a debt collector.

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## **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Neighborhood Lending Services, Inc. PLAINTIFF	
	Case No.
v.	Case No. 12CHO18834
	$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
Paul J. Johnson a/k/a Paul Jonathan Johnson	170 M
a/k/a Paul Johnson; Wijitra Dengamlert;	
Neighborhood Lending Services, Inc.;	
Unlimited Progress Corp.; Midland Funding	
LLC; 4435 S. Oekenwald Avenue	NOTICE OF FILING PURSUANT TO
Condominium Association; Unknown Owners	PREDATORY LENDING
and Nonrecord Claimints	DATABASE ACT
DEFENDANT	TO: Illinois Department of Financial and
Division of Doubing	Professional Regulation
Division of Banking 122 S. Michigan Avenue, 19 <sup>th</sup> Ficor, Chicago	H 60602
Attn: Anti Predatory Lending Database (A	
Attn. And Hedatory Lending Stabase (A	Ar LD)
PLEASE TAKE NOTICE that on 05/22/2012, v sent for recording with the Cook County Recorder	
sent for recording with the Cook County Recorder	inniois.
Codi	is & Associates, P.C.
Coun	in de Associates, F. E.
By:	
Codilis & Associates, P.C.	C <sub>r</sub>
Attorney for Plaintiff	T'_
15W030 North Frontage Road, Suite 100	Jason & Shulman
Burr Ridge, IL 60527	ARUG# 62839J8
Attorney Number: #21762	7/5
Cook #21762	Jason M. Shutman ARUG# 6285938
14-12-14618	Q
NOTE: This law firm is deemed to be a debt collector.	
PROOF OF	SERVICE
	<del></del>
I, the undersigned, a non-attorney, certify t	hat a copy of this notice was served by hand
delivery to the above-entitled address on	
n	
By:	