UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg LLC P.O. Box 3228 Naperville, IL 60566-9711

KNOWN ALL MEN by these presents, that Arch Bay Asset-Backed Securities 7 rust 2010-2, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has previously as signed and transferred to Deutsche Bank National Trus. Company, as Indenture Trustee of the Arch Bay Asset-Bucked Securities

dated December 30, 2004, and the Mortgage being recorded January 6, 2005 as document number 0500641009, in the COOK County Recorder's Office, for the sum of \$3%,000.00 executed by David Green and Mary Johnson to Metropolitan Lending Group, LLC.

The legal description of the property being assigned is:

Per Attached

ADDRESS: 4046 NORTH CLARK STREET, UNIT M. CUICAGO, IL 60613

Permanent Real Estate Index Number(s): 14-17-315-027-0000

Address(es) of Real Estate: 4046 North Clark Street, Unit M, Chicago, Illinois 60613

This instrument serves to memorialize the transfer of this mortgage local which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this _ 24

Barry Coon, Assistant Vice President

Arch Bay Asset-Backed Securities Trust 2010-2 By Specialized Loan Servicing, LLC, as Attorney-in-Fact

Given under my hand and official seal,

this 24 day of May

, County of Icuglas . I, the undersigned, a State of Colorado Notary Public, in and for the County and State oforesaid, DO HEREBY CERTIFY, that an agent of that Arch Bay Asset-Packed Securities Trust 2010-2, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said in ariment as his free and voluntary act, and as the free and voluntary act and deep of said corporation, for the uses and purposes therein set forth.

Doc#: 1215644083 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 06/04/2012 02:40 PM Pg: 1 of 2

Cook County Recorder of Deeds

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The legal description of the property being assigned is:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOC # 21719002), ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY IS DESCRIBED PER DCC 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONOS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET, 123.18 FEET; THENCE SOUTH 80 DEGREES, 05 MINICITES, 19 SECONDS WEST 7.40 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 10 DEGREES, 09 MINUTES, 49 SECONDS EAST 21.06 FEET; THENCE SOUTH 13 DEGREES, 48 MINUTES, 37 SECONDS WEST 19.18 FEET THENCE NORT' 76 DEGREES, 30 MINUTES, 23 SECONDS WEST 17.80 FEET THENCE NORTH 13 DEGREES, 30 MINUTES, 13 SECONDS EAST 11.09 FEET; THENCE NORTH 09 DEGREES, 54 MINUTES, 41 SECONDS WEST 21.38 FEET, THENCE NORTH 80 DEGREES, 05 MINUTES, 19 SECONDS EAST 19.55 FEET TO THE POINT OF BEGINNING, WITH AN EASTEMENT CVER THE SOUTHERLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 57.85 (CHICAGO CITY DATUM), ALSO THAT PART LYING ABOVE ELEVATION +35.2 CHICAGO CITY DATUM, COMMENCING AT THE SOUTHERLY LINE OF LOT 16 FOOT ALLEY AS DESCRIBED PER DOC. 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STRFLT 123.18 FEET, THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 9.78 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 80 DEGREES, 05 MINUTES, 19 SECONDS WEST 9.78 FEET TO THE POINT OF BEGINNING, THANCE SOUTH 80 DEGREES, 05 MINIUTES, 19 SECONDS WEST 9.89 FEET; THENCE NORTH 09 DEGREES, 54 MINUTES, 41 SECONDS WEST 7.96 FEET; THENCE NORTH 80 DEGREES, 01 MINUTES, 23 SECONDS EAST 9.89 FEET; THENCE SOUTH 09 DEGREES, 54 MINUTES, 41 SECONDS EAST 7.97 FEET TO THE POINT OF BEGINNING.

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SLOPERTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES RECORDED AS DOC. D_K 08128213

ADDRESS: 4046 NORTH CLARK STREET, UNIT M, CHICAGO, IL 60613