

UNOFFICIAL COPY

Doc#: 1215657056 fee: \$50.00
Date: 06/04/2012 08:12 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-LIC
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-LIC
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: SHARRICA BRYSON

Loan Number: 0191178094
MERS ID#: 100024200004290521
MERS PHONE#: 1-888-679-6477

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHYLLIS GIAQUINTA, WIDOW

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0330804005

Original Deed Book:

Original Deed Page:

Date of Note: 10/22/2003

Original Recording Date: 11/04/2003

Property Address: 4021 JUDD AVE SCHILLER PARK, IL 60176

Legal Description: LOT 48 (EXCEPT THE EAST 128.50 FEET) IN FREDERICK H. BARTLETTS IRVING PARK LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-16-311-076-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/01/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

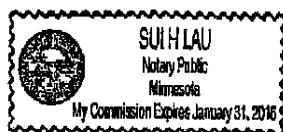
Sara M Nelson

By: SARA M NELSON
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 06/01/2012 by SARA M NELSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sui H Lau

Notary Public: SUI H. LAU
My Commission Expires: 01/31/2015
Resides in: Hennepin