

UNOFFICIAL COPY

Doc#. 1215657063 fee: \$50.00
Date: 06/04/2012 08:12 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-LIC
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-LIC
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

SUBMITTED BY: PA YANG

Loan Number: 0206103343
MERS ID#: 100075120040177416
MERS PHONE#: 1-888-679-6477

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID WRIGHT AND DENISE SAELENS BOTH UNMARRIED

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0728205122

Original Deed Book:

Original Deed Page:

Date of Note: 09/21/2007

Original Recording Date: 10/09/2007

Property Address: 537 NORTH DEER RUN DRIVE PALATINE, IL 60067

Legal Description: **PARCEL 1: UNIT 8-B -- 1 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NO. 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTSPARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NO 85116689.PARCEL 3: THE (EXCLUSIVE) RIGHT TO THE USE OF G-8-B-1-1-A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 85116690.**

PIN #: 02-15-111-019-1059

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/01/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: SARA M NELSON
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 06/01/2012 by SARA M NELSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Sui H Lau



Notary Public: SUI H. LAU
My Commission Expires: **01/31/2015**
Resides in: Hennepin

Property of Cook County Clerk's Office