

UNOFFICIAL COPY

Doc#: 1215657024 fee: \$50.00
Date: 06/04/2012 08:09 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414511413257
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE L MADRIGAL AND DANIEL L MADRIGAL

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0320717099

Original Deed Book:

Original Deed Page:

Date of Note: 06/06/2003

Original Recording Date: 07/28/2003

Property Address: 1223 W LUNT ST APT 1B CHICAGO, IL 60620

Legal Description: See exhibit A attached

PIN #: 11-32-114-031-1028

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/01/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **06/01/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No. 00414511418257

EXHIBIT A

UNIT 1223-15, AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 14 AND 15 IN W. D. PETERSON'S SUBDIVISION IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTH WEST QUARTER WITH THE NORTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office