

# UNOFFICIAL COPY



Doc#: 1215657251 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/04/2012 09:11 AM Pg: 1 of 3

Commitment Number: 147715  
Seller's Loan Number: 0031099641

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law,  
7367A, E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605.

After Recording Return To:  
PowerLink Settlement Services  
345 Rouser Road, Building 5  
Coraopolis PA 15108  
866-412-3636

Mail Tax Statements To: 3856 Oakton, Skokie, IL 60076

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**  
11-19-223024-1001

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## SPECIAL/LIMITED WARRANTY DEED

Deutsche Bank National Trust Company, as Trustee for American Home Mortgage Assets Trust 2006-2 Mortgage-Backed Pass-Through Certificates, Series 2006-2, by American Home Mortgage Servicing, Inc., as Attorney In Fact, whose mailing address is 1525 South Beltline Road, Coppell, Texas 75019, hereinafter grantor, for \$49,500.00 (Forty-Nine Thousand Five Hundred Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Stonleigh Manor Condominiums Inc, hereinafter grantee, whose tax mailing address is 3856 Oakton, Skokie, IL 60076, the following real property:

All that certain condominium situate in the County of Cook and State of Illinois, being known and designated as follows: Unit 906-B, together with its undivided percentage interest in the common elements in Stoneleigh Manor Condominium as delineated and defined in the Declaration recorded as Document Number 23637601 in Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

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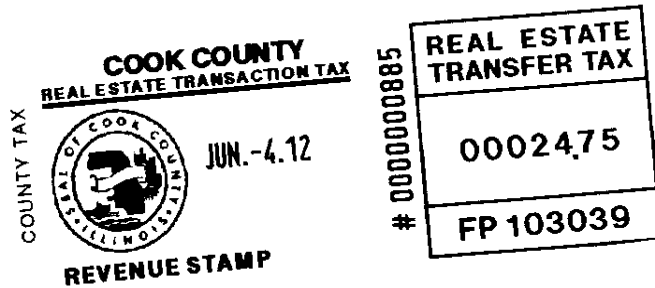
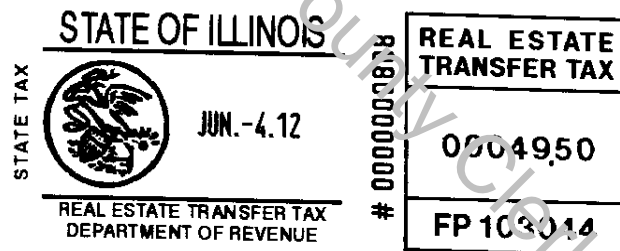
**Property Address is: 906 MICHIGAN AVE, Unit B, EVANSTON, IL 60202**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

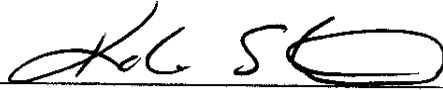
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: **Document #111122035**



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Executed by the undersigned on MAY 14, 2012:



**Deutsche Bank National Trust Company, as Trustee for American Home Mortgage Assets Trust 2006-2 Mortgage-Backed Pass-Through Certificates, Series 2006-2, by American Home Mortgage Servicing, Inc., as Attorney In Fact**

By: Kobi Austin

Its: Assistant Secretary

**CITY OF EVANSTON 025385**

Real Estate Transfer Tax  
City Clerk's Office

PAID FEB 21 2012 AMOUNT \$ 250.00

STATE OF Texas  
COUNTY OF Dallas

Agent [Signature]

The foregoing instrument was acknowledged before me on MAY 14, 2012 by Kobi Austin its Assistant Secretary on behalf of **Deutsche Bank National Trust Company, as Trustee for American Home Mortgage Assets Trust 2006-2 Mortgage-Backed Pass-Through Certificates, Series 2006-2, by American Home Mortgage Servicing, Inc., as Attorney In Fact**, who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

  
Notary Public

**MUNICIPAL TRANSFER STAMP**  
(If Required)

**COUNTY/ILLINOIS TRANSFER STAMP**  
(If Required)

EXEMPT under provisions of Paragraph \_\_\_\_\_ Section 31-45, Property Tax Code.

Date: \_\_\_\_\_

Buyer, Seller or Representative

*\*Power of Attorney  
recorded on 5-27-2009  
Doc # 0914712112*

