Recording Requested By:

**Bank of America** 

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

60116391735411175

Tax ID:

14-52-222-049-1011

Property Address:

1122 W Armitage Ave

Chicago, IL 60614-6383

IL0v2-AM 18500816

5/24/2 112

This space for Recorder's use

MIN #: 1000157-0007870083-4

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does helely grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE HOLDLES OF BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 whose address is 2210 ENTERPRISE DR., FLORENCE, SC 29501

all beneficial interest under that certain Mortgage describe is slow together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

ROBERT FRAIN, A SINGLE PERSON

Date of Mortgage: 3/10/2007

Original Loan Amount: \$460,000.00

Recorded in Cook County, IL on: 4/9/2007, book N/A, page N/A and instrument pumber 0709904037

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNITS 301 AND P2 AND P8 IN THE VICTORIAN GENTLEMAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRINED PEAL ESTATE: LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN ELOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 20 IN SHEFFIELD'S ADDITION), (TO BE KNOWN AS SUB-BLOCK 8 OF BLOCK 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95002436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SUBJECT TO: (1) GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; (2) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; (3) BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE SUBJECT REAL ESTATE. ADDRESS: 1122 W ARMITAGE AVE.; CHICAGO, IL 60614 TAX MAP OR PARCEL ID NO.: 14-32-222-049-1011 ,TAX MAP OR PARCEL, ID NO.: 14-32-222-049-1017 ,TAX MAP OR PARCEL ID NO.: 14-32-222-049-1006

1215657218 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has cause	sed this Assignment of Mortgage to be executed on
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	By: Jeanine Abramoff Assistant Secretary
State of California County of Ventura MAY 29 2012 On before me,	n <b>Williams</b> , Notary Public, personally
appeared <u>regaine Abramoff</u> the person(s) whose name (s) is/are subscribed to the	who proved to me on the basis of satisfactory evidence to within instrument and acknowledged to me that he/she/they y(ies), and that by his/her/their signature(s) on the instrumen
I certify under PENALTY OF PER JURY under to paragraph is true and correct.	the laws of the State of California that the foregoing
WITNESS my hand and official seal.	
Notary Public: Kim Williams My Commission Expires: October 23, 2014	(Seal)  (Seal)
,	
	COPTION OFFICE