

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **20517631879440854**

Tax ID: **10253060020000**

Property Address:
2953 W Jerome St
Chicago, IL 60645-1232

IL0v2-AM 18547295

5/29/2012

This space for Recorder's use

MIN #: 1000157-0008402436-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **TIMOTHY NELSON, AND JULIE NELSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **7/21/2007** Original Loan Amount: **\$300,000.00**

Recorded in Cook County, IL on: **8/7/2007**, book N/A, page N/A and instrument number **0721955138**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT EIGHTEEN (18) IN BLOCK TWO (2) IN OLIVER SALINGER AND COMPANY'S SECOND BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH HALF (S 1/2) OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 31 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Bud Kamyabi*
Bud Kamyabi
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On **MAY 31 2012** before me, **Shannon Steeg**, Notary Public, personally appeared **Bud Kamyabi**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public: **Shannon Steeg**
My Commission Expires: **May 17, 2013**



(Seal)